

Connections

Immanuel Lutheran Church in Houston Heights

Celebrating 100 Years • 1919-2019

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<http://ImmanuelHouston.org/>

December 2021

What About . . . Angels?

Dear brothers and sisters in Christ! Grace to you and peace from God our Father, and our Lord Jesus Christ! Amen!

The following article is another from the "What About" series by Dr. A. L. Barry, President, The Lutheran Church—Missouri Synod, ©2001. The entire series can be found at <https://steadfastlutherans.org/whatabout/>



It seems as though angels have captured the imagination of people everywhere. Unfortunately, there is a lot of misinformation about angels, along with superstitions and unscriptural understandings. This will provide a Biblical perspective on angels.

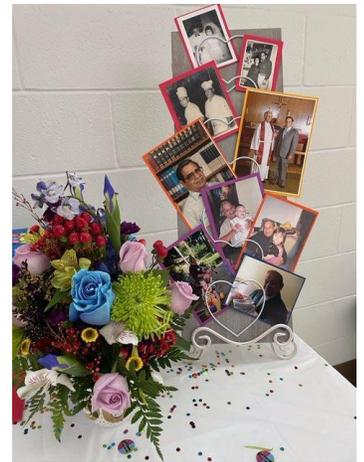
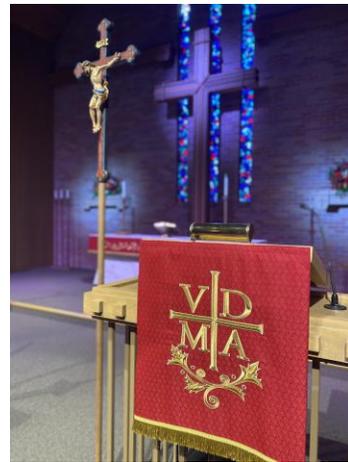
Do angels exist?

The Word of God — not popular television shows or magazine articles — is our only reliable source for knowing what angels are, and what they do. The Bible teaches us that angels were made by God during the six days of creation. Before creation there was only God (*John 1:1-3*), and after creation, we are told that on the seventh day God "rested from all the work of creating he had done" (*Gen. 2:3b*). The Bible does not indicate on which day of creation God made angels. But angels are very real.

What does the word "angel" mean?

The word "angel" comes from a Greek word that means "messenger." Angels are God's messengers. Elsewhere in the Bible, angels are described as spirits (*cf. Acts 23:9; Heb. 1:14*). The word "angel" is actually a description of what they do.

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A Joyous Day

Immanuel not only celebrated Reformation Sunday with Divine Service and traditional German meal on October 31, but also surprised Pastor Perez with a celebration of his recent 90th birthday!

Many members of the extended Perez family attended, the Sunday School children sang, and all enjoyed the time of fellowship.

Thanks to Stephen Hernandez and Winnie McNamara for coordinating the meal, and all who helped make this day so special!





Angels . . .

(continued from page 1)

What are angels?

Angels are spirits. They are beings who do not have a physical body. Jesus Himself said, "a spirit does not have flesh and bones, as you see I have" (*Luke 24:39*). Evil angels too are described as not having "flesh and blood" (*Eph. 6:12*). In the Scriptures, when angels do appear in human form, this is only a momentary appearance for those who need to see them. Angels are not gods. They are God's creation and serve His holy and perfect will. The good angels are said to be "ministering spirits" (*Heb. 1:14*), sent by God to serve us, His people.

Are angels human?

Human beings are the crown of God's creation. Only of human beings, and no other creature, did God say, "Let us make man in our own image" (*Gen. 1:26*). Furthermore, the Scriptures reveal that only into human beings did God breathe the breath of life (*Gen. 2:7*). Also, God did not give angels rule over His creation. This privilege He gave only to mankind (*Gen. 1:26-28*). Angels are not human beings. They exist as spirits who serve God and His people.

Do human beings become angels when they die?

No, human beings do not become angels when they die. The Scriptures are clear on this point. Until the last day, the souls of the dead are

before the Lord, enjoying peace and rest in His presence, awaiting the final day when they will receive glorified bodies for all eternity (*see 1 Cor.15; 1 Thess.5:17; Rev.7*).

Are angels intelligent beings?

The Bible describes angels as having both intelligence and a will. The good angels know and follow the wisdom of God, which He has revealed through Christ to His church (*Eph. 3:10*). They gladly serve us, who are the heirs of the salvation Christ has won for us (*Heb.1:14*). However, angels do not know all things. For instance, they do not know the thoughts of our hearts (*1 Kings 8:39*).

How powerful are angels?

Angels are extremely powerful beings. They are described as "mighty ones" (*Ps. 103:20; 2 Thess. 1:7*). The good angels guard and protect God's children (*Ps. 91:11-13*). The power of the angels is never unlimited, but is always subject to the will and authority of God.

Evil angels too are powerful beings. The Bible tell us that they hold captive all unbelievers (*Luke 11:21-22; Eph. 2:2*). Believers in Christ are able to withstand the temptation of evil angels through the power of God (*Eph. 6:10-17*).

Where are angels?

Angels, like God, do not inhabit the same physical dimension that human beings inhabit. From time to time, they are ordered by God to appear in our physical dimension. Thus, while there are times when angels will make an appearance at a distinct place (*cf. Acts 12:7*), they remain beings that inhabit no physical space.

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Dear Ms. Winnie and Members of Immanuel,

Thank you so much for the lovely 90th birthday celebration for my dad. You and those involved made it so special. Pastor Gaub and the singing children all made it so beautiful. It takes time and energy to put things together especially in the place our world is in. On behalf of our whole family, thank you.

I am so grateful for the faith instilled in us from day one as my Dad taught us. To our Lord and God be all glory!

Thank you all for a great celebration.

*~The Wagner Family
Kurt, Ruth, Merlot, Nova, and Evana*



I want to thank all of my friends and family at Immanuel for all the prayers, flowers, food, cards, calls, and visits. I especially want to thank Pastor Perez for all of his visits, sharing of the Word, and giving me communion.

As most of you already know, I have been out with three surgeries since June. I fell at home and broke my hip. More problems arrived with the hip device being defective and had to be replaced. Then the incision started to drain which caused an infection. Finally things got back to normal, but I am still under a doctor's care. I got back home on October 11. Thank you Jesus for everything. I hope to see everyone soon.

*~God Bless,
Maxine*

This year's Advent theme is "Behold." This word is everywhere in the Scriptures, calling on us to straighten up our heads and pay attention.

We lift up the eyes of faith at the beginning of a new Church Year, remembering Christ's first advent among us and looking forward to His advent at the end of the world. Let us delight in His Word and "behold wondrous things out of your law" (*Psalm 119:18*).

(Taken from LCMS Worship – Suggestions for 2021 midweek Advent services, <https://files.lcms.org/f/56BE1AA0-0CA7-4A21-A7D2-90DB1DA1414C>)

We will have an Evening Prayer service at 7:00pm every Wednesday during Lent, December 1, 8, 15, and 22.

A meal will be served 5:30-6:30 pm each Wednesday to the service.

Dec. 1 – Lasagna & Salad – ECE Staff
8 – Tostadas – Elders
15 – TBD – Music Ministry
22 – TBD – Church Office

Also join us Friday, December 24, Christmas Eve, at 7:00 pm, and Saturday, December 25, Christmas morning, at 9:00 am for Divine Service.

On Sunday morning, December 26, we will have Divine Service at 9:00am. There will be no Bible Class nor Sunday School, but a Christmas hymn sing will immediately follow the service.



Focus on Stewardship

Our Lord Jesus Christ, the great physician of both body and soul, healed a man with dropsy by His Word on the Sabbath (*Luke 14:1-6*). Dropsy is a paradoxical ailment, with an unquenchable craving for drink even though the body is over inflated with fluid, a craving that, when indulged, served not to ease but to feed the disease.

And so, if a man drinks a great deal but is never filled, he sees a doctor to inquire about what ails him, what is wrong with his body, and how to remedy it. For that is not thirst but a disease (*Seneca, Consolation to His Mother Helvia, 11.3*).

But if the owner of five couches goes looking for 10, or the owner of 10 tables buys up as many again, and even though he has plenty of land and money, he remains unsatisfied and desires yet more, losing sleep and always in discontent, does he not also require a physician to diagnose the cause of this distress?

For this is not want or lack, it's a disease (*Aristippus, quoted in Plutarch, Love of Wealth, 524b*). As St. Augustine of Hippo wrote, "we may rightly compare the dropsical man to a covetous rich man: For the more the one is swollen with excess of water, the more he thirsts; so also the other: The more he abounds in riches ... the more eagerly he

desires them" (*The Sunday Sermons of the Great Fathers, 4:135*).

Both require physicians. Both require diagnosis and medicine applied from the outside to the inward being. For these are not desires to be fulfilled but diseases to be cured.

This is why our Lord instructs us to not to be consumed by money. "No one can serve two masters ... You cannot serve God and money" (*Matt. 6:24; Luke 16:13*). Our desire for money, like the disease dropsy, is never satisfied. We always desire more. We think, "If I just had this much then I would be happy."

But even when that much comes, which God gladly gives, happiness evades us. The desire for more is never satisfied. It demands our constant energy, either in procuring more or protecting what we already have. When this happens, God, in His mercy, shows us that the money that He has given is no longer serving us, but we it. We have another master.

To overcome this, we need a physician's diagnosis and a physician's remedy. And our Lord Jesus Christ, our great physician of both body and soul, applies His Word to us as He did to the man healed of dropsy. He shows us how we have put our fear, love, and trust in our money and not feared, loved, and trusted in Him above all things.

In essence, He says, "Stop chasing after these fleeting things. They are vanity. They are the things that moth and rust destroy. You cannot have two masters. Repent!" And in seeing our great error, we are sorry that we have not fully feared, loved, and trusted in God above all things.

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ILC Fall Gathering

Stewardship . . .

(continued from page 5)

And, in the mercy and grace that He earned for us on the cross, He takes away this sin, restores us to health, and bids us to live.

But then what? What do we do with this healing balm and care that our great physician has given? Do we simply go back to our old ways? "By no means!" St. Paul says (*Rom. 3:31; 6:2*). We do not just go back to the old ways, the ways that lead us to death. No, we live a new life, a life filled with the grace, mercy and love of God toward us. And God's great mercy, grace, and love toward is so abundant that it overflows and pours out onto those around us.

So we no longer hoard money and possessions. We no longer scrape and crawl our way to amass more. We give to those around us, as God in Christ has given to us. We press our money and possessions into service for those who need it: our family, our society and our church. For money is God's gift to us to serve us and others. Not the other way around. It serves us because it is a gift from our Father in heaven.

[Stewardship newsletter insert for December 2021, from the LCMS website <https://files.lcms.org/dl/f/0D4F0927-D424-4087-A4CA-73EABFF26205>]



***Voters' will NOT meet
Sunday December 5
as there is no business to
put before the Assembly***

Advent Musings

The word "advent" is from the Latin word for "coming," and as such, describes the "coming" of our Lord Jesus Christ into the flesh.

Advent specifically focuses on Christ's "coming," but Christ's coming manifests itself among us in three ways — past, present, and future.

The traditional use of Advent candles (sometimes held in a wreath) originated in eastern Germany even prior to the Reformation. As this tradition came down to us by the beginning of this century, it involved three purple candles and one pink candle.

The purple candles matched the purple paraments on the altar (purple for the royalty of the coming King). The pink candle was the third candle to be lit (not the fourth) on Gaudete Sunday, the Third Sunday of Advent. "Gaudete" means "Rejoice!" in Latin, which is taken from Phil. 4:4.

("Rejoice! ... the Lord is near"). Hence a "pink" candle was used to signify "rejoicing." Some also included a white "Christ candle" in the middle to be lit during the 12 days of Christmas (Dec. 25 to Jan. 5).

(Excerpt from the LCMS website <https://www.lcms.org/about/beliefs/faqs/worship-and-congregational-life#advent>)



Angels . . .

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How many angels are there?

The Bible does not give us an exact number, but does clearly teach that there are incredibly large numbers of angels who serve God.

Scripture speaks of “ten thousand times ten thousand angels” (*Dan. 7:10*). Elsewhere Scripture speaks of “a great company of the heavenly host” (*Luke 2:13*).

From every indication in the Bible, there are an unimaginably large number of angels, of whom we are totally unaware most of the time. There is a fixed and limited number of angels, never increasing or decreasing. Unlike human beings, angels do not marry and have children (*Mark 12:25*). They are immortal.

Are all angels the same?

Within the large numbers of angels there are apparently certain orders or classes of angels. Scripture speaks of “cherubim” (*Gen. 3:24; Ps. 80:1*), “seraphim” (*Is. 6:2*), “thrones or powers or rulers or authorities” (*Col. 1:16*), “archangel” (*1 Thess. 4:16*).

Also among the evil angels there are ranks and classes of angels (*Matt. 25:41*). Satan is described as the “prince of the devils” (*Luke 11:15*). It is pointless, however, to try to invent complicated divisions and ranks of angels, since Scripture itself does not provide us with this information.

What are evil angels, what do they do?

Originally, all angels God created were good and did His will perfectly. At some point after God created them, some angels chose to rebel against Him. They fell away from God and into great sin and evil. At that point, they were confirmed in their evil condition. There is no hope for them. In *Matt. 8:29*, they recognize that there will be a time when they must suffer eternal torment and punishment for their rebellion against God.

Satan is the chief evil angel, the “prince of demons” (*Luke 11:15*). Here is how our Lord Jesus Christ describes Satan: “He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies” (*John 8:44*).

When precisely the evil angels rebelled and fell away from God we cannot say for sure, but we do know it was some time at the very beginning of the world. Most Christian church fathers believe that the evil angels’ original sin was pride, based on the fact that Satan’s temptation of Adam and Eve was an appeal to their pride. Also, *1 Tim. 3:6* indicates that pride was the cause of the devil’s condemnation.

The devil is our great enemy, who “prowls around like a roaring lion looking for someone to devour” (*1 Pet. 5:8*). The Bible tell us that the devil is the cause of unbelief in the world (*Eph. 2:1-2*). Every person who does not believe the good news of Christ Jesus is thinking and doing what the devil wants.

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Angels . . .

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Unbelievers are described in the Bible as being in the devil's kingdom and under his power (*Acts 26:18; Col. 1:13*). The very fact that people do not realize this, and even deny it, is the devil's greatest deception. The devil is so deceptive, at times he will even disguise himself as an "angel of light" (*2 Cor. 11:14*). In fact, the Old Testament once refers to Satan as "Lucifer," which means, "light bearer" (*Isa. 14:12; KJV*).

We need to keep in mind that all the Bible says about evil angels, and their eternal punishment, is for the purpose of making us recognize the need to repent and to believe in God's Son, Jesus Christ, who has ransomed mankind by His death, and saved us for eternal life, not in hell, but in heaven.

What do good angels do?

Good angels enjoy the blessing of being able to see God. They are in the immediate presence of God, always beholding His great glory, majesty and power (*Matt. 18:10*). This is called the "beatific vision," which all Christians will enjoy one day when they are in heaven.

God's Word reveals the following things about the activity of good angels: They praise God (*Is. 6:3; Luke 2:13*), and they are the Lord's servants in the world and in the Church (*Ps. 103:20-21; Heb. 1:14*).

God sends angels to serve and to protect Christian believers in their work and their callings in life (*Ps. 91:11-12*). They attend to the dying (*Luke 16:22*). They care for children (*Matt. 18:10*). Angels are deeply interested in all that occurs in the Church. They adore and take great joy in the work of Jesus Christ for the salvation of the world (*Luke 2:13; Eph. 3:10*). They rejoice over every sinner who repents (*Luke 15:10*).

Scripture mentions the presence of angels at every great event in the Kingdom of God. Angels were present when God gave His law on Mount Sinai (*Deut. 33:2; Gal. 3:19*). Angels were present at the conception, birth, resurrection and ascension of our Lord (*Luke 1:26; 2:11; Mark 1:13; 24:5ff; Acts 1:10ff*). Angels will come with Jesus when He returns on the last day (*Matt. 13:41ff.; 24:31*).

The Bible tell us that angels are present in the public worship of Christians (*1 Cor. 11:10*). God also uses angels to help the family and to preserve law and order (*Gen. 24:7; Matt. 18:10; Dan. 10:13*).

How are we to treat angels?

We need to praise and thank God for good angels. We are told that we are to take care not to offend them through sin and unbelief (*1 Cor. 11:10; 1 Tim. 5:21*). But the Scriptures are also clear that we must not pray to angels, nor offer them our worship. The angels themselves protest any worship given to them (*Rev. 22:8-9*).

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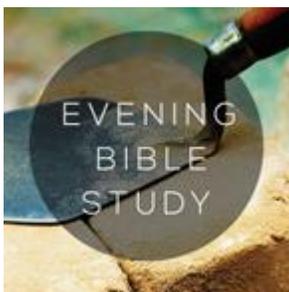


Angels . . .

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As believers, we have the privilege of having angels surrounding us and protecting us and working to do God's good and perfect will in our lives. Our hope and trust is always in God, whom we know sends His angels to watch over us and to see us through whatever difficulty in life may come our way.

Because of our Lord Jesus Christ's perfect life and sacrificial death for the sins of the world, we have the assurance of the complete and total forgiveness of all our sins. We know that God loves and cares for us as His own dear children. Furthermore, we know that the Lord sends His angels to care for us in order that some day we may join them, and all the company of heaven, in seeing God and singing His praises for all eternity.



Monday night Bible Study Class will not meet during Advent in December. We will resume in 2022, with the following schedule:

January 10 and 24
February 7 and 21

We will continue our study on Justification and follow with a study on Sanctification. Everyone is welcome!

✠ *Pastor Gaub*



Mission Report Cayman Islands Rev. Dr. Gerald and Heidi Paul

[Excerpt from the November 2021 newsletter, to see the entire issue see <https://tinyurl.com/2k2x66h9>]

God Provides a New Parsonage

For months we had searched and looked at many apartments and houses, one less suitable than the other, either too expensive or too small.

At just the right time, it pleased the Lord to make available to us a house in a central location, with sufficient space for us, the church and for potential guests! Thanks be to God!



Packing Party

A group from Safe Harbour came to help us pack up all our things. We needed to separate the things that belong to the house and need to stay, from the things that had accumulated over the years either left here by pastors who had served here before or had been donated to the church in years gone by.

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Mission Report . . .

(continued from page 14)

At the same time, we needed to keep our household goods separate which we had recently added to the fray. It's a good thing we had an inventory list to help us! Thank God for faithful helpers!

Heidi teaches at CIS

In August Cayman International School (CIS) has added Heidi to their staff as a substitute teacher. She is currently subbing for a teacher on maternity leave in the Early Childhood department in Pre-K3. She is thoroughly enjoying this experience. After this long-term subbing stint, she'll continue to serve as a regular as-needed substitute teacher.

~Rev. Gerald & Heidi Paul

**Epiphany Divine Service • 7:00 pm
Thursday, January 6, 2022**

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Mission Support

Dominican Republic Ministry Rev. Joel Fritsche & Family

To support the LCMS through the work of Joel & Clarion Fritsche, you may send a tax-deductible gift to:

The Lutheran Church—Missouri Synod
P.O. Box 66861
St. Louis, MO 63166-6861 OR

Mission Central
40718 Highway E16
Mapleton, IA 51034

Make checks payable to The Lutheran Church—Missouri Synod. Mark checks "Support of Rev. Joel Fritsche." Gifts can also be given securely online through the LCMS website, on my online giving page at lcms.org/fritsche.

Cayman Islands Rev. Dr. Gerald & Heidi Paul

To support the LCMS through the work of Gerald & Heidi Paul, you may send a tax-deductible gift to either address above.

Make checks payable to The Lutheran Church—Missouri Synod and marked "Support of Gerald Paul."

Gifts can also be given securely online through the LCMS website, on his online giving page at lcms.org/gerald.paul.

STEPHEN HERNANDEZ'S ROTKOHHL (GERMAN RED CABBAGE)



INGREDIENTS

5 Tbsp Butter
5 Apples peeled, cored, and finely diced
2½ Medium Onions (white or red) finely diced
5 Pounds Red Cabbage thinly sliced
7½ Tbsp Apple Cider Vinegar
2½ Cups Apple Cider or Unsweetened Apple Juice
5 Cloves
2½ Bay Leaves
5 Juniper Berries
2½ Tbsp White Sugar
1¼ Tsp Salt
½ Tsp Pepper

DIRECTIONS

In a large Dutch Oven or heavy-bottomed pot melt butter over medium-high heat and saute diced apples and onions for 2-3 minutes.

Add cabbage and vinegar, stir until combined. Add apple cider, cloves, bay leaves, and juniper berries. Season with sugar, salt, and pepper.

Reduce temperature to medium, cover the pot, and let simmer for 50-60 minutes until the cabbage is soft, but not mushy. Stir occasionally. Add a little bit more apple cider if needed.

Adjust seasonings and serve hot. Makes about 15 servings.



December 2021



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			Usher Team #2 1 5:30pm Advent Supper 7:00pm Advent Evening Prayer Narthex & Sanctuary Decorating	2 7:00pm Kantorei Rehearsal 7:45pm Carillon Ringers	3	4 9:00am Facility Rental (Gym)
Usher Team #3 5 9:00am Divine Service 10:30am Adult Bible Class 10:30am Sunday School 11:30am Adult Instruction	6 6:15pm Facility Rental (Gym) NO Bible Study	7 7:00pm Board Meetings	Usher Team #1 8 5:30pm Advent Supper 7:00pm Advent Evening Prayer	9 7:00pm Kantorei Rehearsal 7:45pm Carillon Ringers	10	11 9:00am Facility Rental (Gym)
Usher Team #2 12 9:00am Divine Service 10:30am Adult Bible Class 10:30am Sunday School 11:30am Adult Instruction	13	14 7:00pm Council Planning Meeting	Usher Team #3 15 11:00am ECE Christmas Program 5:30pm Advent Supper 7:00pm Advent Evening Prayer	16 7:00pm Kantorei Rehearsal 7:45pm Carillon Ringers	17	18 9:00am Facility Rental (Gym)
Usher Team #1 19 9:00am Divine Service 10:30am Adult Bible Class 10:30am Sunday School 11:30am Adult Instruction	20 NO Bible Study	21	Usher Team #2 22 5:30pm Advent Supper 7:00pm Advent Evening Prayer	23 No Rehearsals	Usher Team #3 24 7:00pm Eve of the Nativity Divine Service 	Usher Team #1 25 9:00am Feast of the Nativity Divine Service 
Usher Team #2 26 9:00am Divine Service Christmas Hymn Sing No Sunday School/Bible Class/Adult Instruction	27	28	29	30 No Rehearsals	31	1 

Serving Immanuel December 2021

	Wednesday December 1	Sunday December 5	Wednesday December 8	Sunday December 13	Wednesday December 15
Elder	Ray T.	Ray T.	Ray T.	Ray T.	Ray T.
Usher Team	#2 Steve H. Lane H. Robert B.	#3 Ray T. Cory S. Joe M.	#1 Larry G. Gerald O. Max B.	#2 Steve H. Lane H. Robert B.	#3 Ray T. Cory S. Joe M.
Media	<i>No Media</i>	Melissa T.	<i>No Media</i>	Barbara S.	<i>No Media</i>
Audio	Gerald O.	Max B.	Ray T.	Gerald O.	Max B.
Altar Guild	Gael G. & Vivian G.	Gael G. & Vivian G.	Gael G. & Vivian G.	Gael G. & Vivian G.	Gael G. & Vivian G.

	Sunday December 19	Wednesday December 22	Christmas Eve Friday December 24	Christmas Day Saturday December 25	Sunday December 26
Elder	Ray T.	Ray T.	Ray T.	Ray T.	Ray T.
Usher Team	#1 Larry G. Gerald O. Max B.	#2 Steve H. Lane H. Robert B.	#3 Ray T. Cory S. Joe M.	#1 Larry G. Gerald O. Max B.	#2 Steve H. Lane H. Robert B.
Media	Jackie A.	<i>No Media</i>	<i>No Media</i>	<i>No Media</i>	Melissa T.
Audio	Ray T.	Gerald O.	Max B.	Ray T.	Gerald O.
Altar Guild	Gael G. & Vivian G.	Gael G. & Vivian G.	Gael G. & Vivian G.	Gael G. & Vivian G.	Gael G. & Vivian G.

If you would like to fill in, trade, or substitute please contact the church office. Thank you.

Serving Immanuel January 2022

	Sunday January 2	Thursday January 6	Sunday January 9
Elder	Phil N.	Phil N.	Phil N.
Usher Team	#3 Ray T. Cory S. Joe M.	#1 Larry G. Gerald O. Max B.	#2 Steve H. Lane H. Robert B.
Media	Barbara S.	<i>No Media</i>	Jackie A.
Audio	Max B.	Ray T.	Gerald O.
Altar Guild	Carolyn B. & Maria O.	Carolyn B. & Maria O.	Carolyn B. & Maria O.

	Sunday January 16	Sunday January 23	Sunday January 30
Elder	Phil N.	Phil N.	Phil N.
Usher Team	#3 Ray T. Cory S. Joe M.	#1 Larry G. Gerald O. Max B.	#2 Steve H. Lane H. Robert B.
Media	Melissa T.	Barbara S.	Jackie A.
Audio	Max B.	Ray T.	Gerald O.
Altar Guild	Carolyn B. & Maria O.	Carolyn B. & Maria O.	Carolyn B. & Maria O.

If you would like to fill in, trade, or substitute please contact the church office. Thank you.



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Witness, Mercy, Life Together ✝
In Christ, for the Church and the World

SPECIAL DECEMBER EVENTS



Wednesdays December 1, 8, 15, 22
Dinner 5:30-6:30 p.m.
Midweek Advent Evening Prayer
Service • 7:00 p.m.



Friday, December 24 • 7:00 p.m.
Christmas Eve Divine Service

Saturday, December 25 • 9:00 a.m.
Christmas Day Divine Service



Sunday, December 26 • 9:00 a.m.
Divine Service



Christmas Hymn Sing immediately
following the Service