



THY WILL BE DONE

GOD'S WILL

*and the* NEW

CREATION



**Immanuel Lutheran Church**  
**1440 Cortlandt St.**  
**Houston, Texas 77008**

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**Love God**  
**Care for Others**

**Divine Service with Communion**

*with Communion LSB p.184*

**As We Gather:** In this service for Easter Sunday, we remember that when Christ rose from the tomb, he opened the door to a new heaven and earth, where righteousness dwells. God's will for us as Easter people is to fix our eyes on the new creation of a perfect paradise prepared for us in heaven.

**THY WILL BE DONE  
EASTER SUNDAY: GOD'S WILL FOR THE NEW CREATION**

**Pre-Service Music      "All Glory, Laud, and Honor"      Handbells**

*Stand and turn to face the Processional Cross*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God's Word and for self-examination.*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

### **Easter Acclamation**

**P** Christ is risen! Alleluia

**C** He is risen indeed! Alleluia!

**P** “Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?”

**C** We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.

# Christ Risen!

## Jesus Christ Is Risen Today

LSB 457



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which He en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky He's king, Al - le - lu - ia!  
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

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## Introit

He is risen! Alleluia!

Why do you seek the living among the dead? Alleluia!

Remember how he told you, Alleluia,

that the Son of Man must be crucified and on the third day rise.

Alleluia!

**O Lord, our Lord, how majestic is your name in all the earth!**

**You have set your glory above the heavens.**

**Yet you have made him a little lower than the heavenly beings**

**and crowned him with glory and honor.**

You have given him dominion over the works of your hands;

you have put all things under his feet.

O Lord, our Lord,

how majestic is your name in all the earth!

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

He is risen! Alleluia!

Why do you seek the living among the dead? Alleluia!

Remember how he told you, Alleluia,

that the Son of Man must be crucified and on the third day rise.

Alleluia!

# Kyrie-II *st. 1 Cantor, sts 2&3 Congr*

LSB 944



1 Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.  
2 Christ, \_\_\_\_\_ have mer - cy. Christ, \_\_\_\_\_ have mer - cy.  
3 Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.



Lord, \_\_\_\_\_ have mer - cy.  
Christ, \_\_\_\_\_ have mer - cy.  
Lord, \_\_\_\_\_ have mer - cy.

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# All Glory Be to God on High

LSB 947



1 All glo - ry be to God on high And thanks for all His  
2 We praise and laud and wor - ship You; We give You thanks for -  
3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
4 O Ho - ly Spir - it, our de - light And source of con - so -



fa - vor; No harm can touch or ter - ri - fy A  
ev - er, O Fa - ther, for Your rule is true And  
Fa - ther, Your sav - ing death has made us one With  
la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.  
 Lord, grant us ev - 'ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.

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## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading: Exodus 15:1–18

### The Song of Moses

<sup>1</sup>Then Moses and the people of Israel sang this song to the LORD, saying,

“I will sing to the LORD, for he has triumphed gloriously;  
the horse and his rider he has thrown into the sea.

<sup>2</sup>The LORD is my strength and my song,  
and he has become my salvation;  
this is my God, and I will praise him,  
my father's God, and I will exalt him.

<sup>3</sup>The LORD is a man of war;  
the LORD is his name.

<sup>4</sup>“Pharaoh's chariots and his host he cast into the sea,  
and his chosen officers were sunk in the Red Sea.

<sup>5</sup>The floods covered them;  
they went down into the depths like a stone.

<sup>6</sup>Your right hand, O LORD, glorious in power,  
your right hand, O LORD, shatters the enemy.

<sup>7</sup>In the greatness of your majesty you overthrow your adversaries;  
you send out your fury; it consumes them like stubble.

<sup>8</sup>At the blast of your nostrils the waters piled up;  
the floods stood up in a heap;  
the deeps congealed in the heart of the sea.

<sup>9</sup>The enemy said, ‘I will pursue, I will overtake,

I will divide the spoil, my desire shall have its fill of them.  
I will draw my sword; my hand shall destroy them.’  
<sup>10</sup>You blew with your wind; the sea covered them;  
they sank like lead in the mighty waters.  
<sup>11</sup>“Who is like you, O LORD, among the gods?  
Who is like you, majestic in holiness,  
awesome in glorious deeds, doing wonders?  
<sup>12</sup>You stretched out your right hand;  
the earth swallowed them.  
<sup>13</sup>“You have led in your steadfast love the people whom you have  
redeemed;  
you have guided them by your strength to your holy abode.  
<sup>14</sup>The peoples have heard; they tremble;  
pangs have seized the inhabitants of Philistia.  
<sup>15</sup>Now are the chiefs of Edom dismayed;  
trembling seizes the leaders of Moab;  
all the inhabitants of Canaan have melted away.  
<sup>16</sup>Terror and dread fall upon them;  
because of the greatness of your arm, they are still as a stone,  
till your people, O LORD, pass by,  
till the people pass by whom you have purchased.  
<sup>17</sup>You will bring them in and plant them on your own mountain,  
the place, O LORD, which you have made for your abode,  
the sanctuary, O Lord, which your hands have established.  
<sup>18</sup>The LORD will reign forever and ever.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle: 1 Corinthians 15:1–6, 12–26

### The Resurrection of Christ

<sup>1</sup>Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep.

### **The Resurrection of the Dead**

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**The Strife Is O'er, the Battle Done**

*LSB 464 ref.sts. 1, 3*

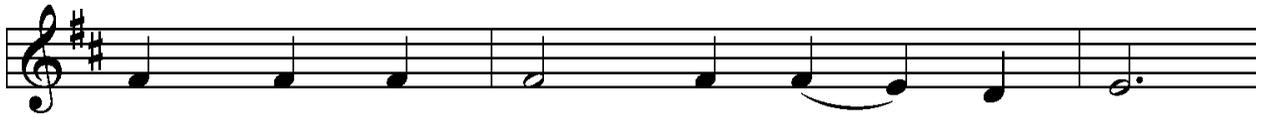
*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;  
3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;  
He ris - es glo - rious from the dead.

*The Refrain is repeated after st. 5.*



Now be the song of praise be - gun. Al - le - lu - ia!  
All glo - ry to our ris - en Head! Al - le - lu - ia!

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## Holy Gospel: John 20:1–18

**P** The Holy Gospel according to St. John, the twentieth chapter.



**G** Glo - ry be to Thee, O Lord.

## The Resurrection

<sup>1</sup>Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the

tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup>Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup>and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup>Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup>Then the disciples went back to their homes.

### Jesus Appears to Mary Magdalene

<sup>11</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup>And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup>They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup>Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## **Children's Message**

### **Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## Come, You Faithful, Raise the Strain



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!  
 2 'Tis the spring of souls to - day: Christ has burst His pris - on  
 3 Now the queen of sea - sons, bright With the day of splen - dor,  
 4 For to - day a-mong His own Christ ap - peared, be - stow - ing



God has brought His Is - ra - el In - to joy from sad - ness,  
 And from three days' sleep in death As a sun has ris - en;  
 With the roy - al feast of feasts Comes its joy to ren - der;  
 His deep peace, which ev - er-more Pass - es hu - man know - ing.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith-ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death Nor the tomb's dark por - tal



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel-come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch-ers nor the seal Hold Him as a mor - tal.

5 Alleluia! Now we cry

To our King immortal,  
 Who, triumphant, burst the bars  
 Of the tomb's dark portal.  
 Come, you faithful, raise the strain  
 Of triumphant gladness!  
 God has brought His Israel  
 Into joy from sadness!

Stand

Prayer of the Church

Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## The Words of Our Lord

LSB 197

### Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

LSB 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that





sor - row! My love, the Cru - ci - fied,  
 riv - er; Lov - er of souls, from ill  
 slum - ber Till trump from east to west



Has sprung to life this mor - row:  
 My pass - ing soul de - liv - er:  
 Shall wake the dead in num - ber:

*Refrain*



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

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**This Is the Feast**

LSB 155

*Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



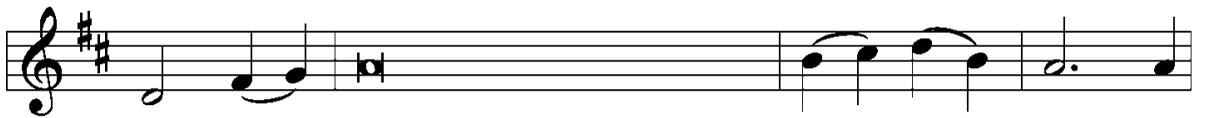
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Stand*

**Nunc Dimittis**



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



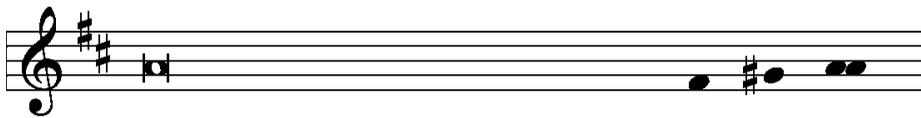
to the Son and to the Ho-ly Ghost; as it was in the beginning,



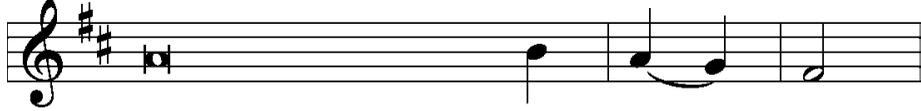
is now, and ev - er shall be, world without end. A - men.

**Thanksgiving**

*LSB 200*



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



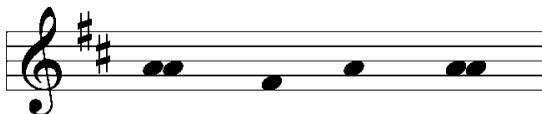
**C** A - men.



**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.



**C** Thanks be to God.

**Benediction**

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**C** A-men, a-men, a - men.

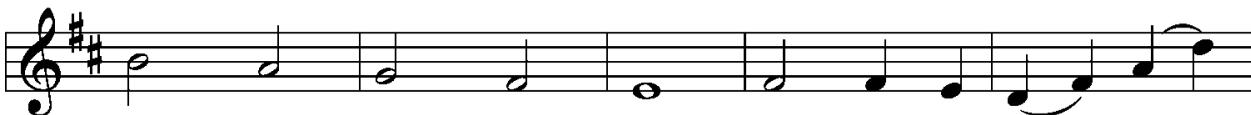
## Welcome / Announcements

### I Know That My Redeemer Lives

LSB 461



1 I know that my Re - deem - er lives; What com-fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;  
 He lives to wipe away my tears;  
 He lives to calm my troubled heart;  
 He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;  
 He lives and loves me to the end;  
 He lives, and while He lives, I'll sing;  
 He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;  
 He lives, and I shall conquer death;  
 He lives my mansion to prepare;  
 He lives to bring me safely there.

8 He lives, all glory to His name!  
 He lives, my Jesus, still the same;  
 Oh, the sweet joy this sentence gives:  
 I know that my Redeemer lives!

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## Postlude - "Festival Toccata on Duke Street"

### Serving in Worship:

Preaching: Pastor Jeffrey King                      Liturgist: Pastor Claudio Perez  
 Organist & Cantor: Stephen Hernandez      Crucifer: Lawrence King  
 Torch Bearers: Emily Hairgrove & Molly Hairgrove  
 Acolytes: Cameron Whitener & Jacob King  
 Altar Guild: Denise Goehring & Delores Quin

Date	Elder	Acolyte	Ushers	Media	Sound	Preaching
4/1/18	Mike R.	Emily H.	5	No Media	Max B.	King
4/8/18	Mike R.	Lawrence K.	1	No Media	No Sound	King
4/15/18	Mike R.	Cameron W.	2	No Media	No Sound	Perez
4/22/18	Mike R.	Lane H.	3	Karen E.	Max B.	King
4/29/18	Mike R.	Jacob K.	4	Jackie A.	Ray T.	King

### Acknowledgments

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## ***The Risen Lord Jesus Is Our Strength and Our Song, for He Has Become Our Salvation***

O come, let us *“sing to the LORD, for he has triumphed gloriously”* (Ex. 15:1). By His cross, He has shattered the enemy, crushing sin and death beneath His feet; in His resurrection, He has brought us out of Egypt into the freedom of the Gospel. He has called us out of darkness into light, and led us from confusion, fear and weeping into the joy and gladness of His resurrection. He is our strength and our song, and He has become our salvation (Ex. 15:2). Thus do we hear and respond to His voice of the Gospel, as He calls each of us by name. We enter His tomb by our Baptism into His death, and just as surely as He has risen, so we also *“must rise from the dead”* (John 20:9). *“For as in Adam all die, so also in Christ shall all be made alive.”* (1 Cor 15:22) Our Easter joy is in OUR resurrection on the final day that is proven by Jesus’ resurrection opening the door to new life in His New Creation. *“Christ the firstfruits, then at his coming those who belong to Christ.”* (1 Cor. 16:23)



**FELLOWSHIP &  
FRIENDSHIP**

Houston LCMS  
Young Professionals

APRIL 7TH 4-6 PM  
8TH WONDER BREWERY  
SNACKS & DRINKS PROVIDED

If interested, please contact us at: [YPHoustonLCMS@gmail.com](mailto:YPHoustonLCMS@gmail.com)

**Immanuel at a Glance  
April 1st - 8th**

**Easter Sunday, April 1st Team #5**

Worship @ 8:00 am with Communion  
Light Breakfast following Service

**Easter Monday, April 2nd**

Office Closed  
Young Life @ 6 pm

**Tuesday, April 3rd**

FoD's Work Day (MH) @ 10:00—1:30 pm  
RDCDS @ 7:30—9:30 pm  
All Boards @ 7:00 pm

**Wednesday, April 4th**

ECE Chapel @ 9:30 pm  
Ladies' Bible Study @ 10 am

**Thursday, April 5th**

FoD's Work Day (MH) @ 10:00—1:30 pm  
Bingo @ 1:00—3:00 pm  
Men's Basketball @ 6:00 pm

**Sunday, April 8th Team #1**

Sunday Morning Prayer Group @ 8:30 am  
Worship @ 9:00 am (Miertschin Hall)  
Sunday School @ 10:30 am

(All Adults invited to join Sunday School in the basement)

**A Great Big Welcome to our new members:**

Melissa Camario & Esther Alvarado

Dan & Sarah Goeglein

Snowy Ysaquarre

## In Our Prayers

**Health & Healing:** Christopher Atsinger (grandson of Pastor & Sylvia Atsinger), Barbara Boyd, Carolyn Breithaupt, Doug Cooper, Carlos Garcia (husband of Vivian Garcia), Steve Hairgrove, Robert Heath, Hever Hernandez, Norman Kleiner (father of Diane Robinson), T.C. Koester, Chris Kramer (husband of Cheryl Kramer), Calvin Ladner, Rose Lugo (Dora Schulle's sister), Larry Nerrettig, Bill & Mary Osborn, Frank & Tina Petway, Andrew Robinson (son of Joel and Diane Robinson), Bonnie Thomas, Randy Wilcox, Mark Zander.

**Our Home Bound/Shut-in Members:** Doris Baker, Jean Bradham, Fred & Marilyn Cooper, Betty Harris, T.C. Koester, Mary Perez, Herbert Richter, Gail Walther, Ed and Helen Walther, Nancy Warmke, Dick and Vernice Wilson.

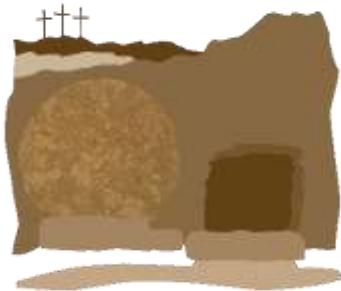
**Members of Armed Forces:** Ernie Martin IV & Kaz Martin, U.S. Army (grandsons of Martha and Bob McFarland); Ernest Martin III, U.S. Navy (son-in-law of Martha and Bob McFarland); Noe Muniz (nephew of Dora Schulle); Jack Mossbarger, USCG (son of Cathy Swanstrom); Lt. Taylor Meave, USMC (nephew of Jamie and Connie Meave); Christopher Kieschnik (grandson of Mary Rose Kieschnik, friend of Rod and Jackie Anderson); Brenden Elliott, U.S. Army (cousin of Winnie McNamara), Christopher McNamara U.S. Army National Guard, (nephew of Winnie McNamara), Mark Baker & Christopher Baker, USMC (grandsons of Doris Baker), Wolfgang Harris & Lee Horne, U. S. Army National Guard (nephews of Pastor King) Courtney Ysaquirre, U.S. Navy (daughter of Jason & Snowy Ysaquirre).



## **Food for Thought**

*Here are some points to ponder.*

- How does the resurrection of Christ affect your daily living here on this earth?
- What are the firstfruits of your life that you would like to offer to Christ in thanks for his death and resurrection for you?
- How do the blooming plants and flowers of spring help us to remember God's promise of a new heavens and new earth?
- What experiences have you had that remind you that you are a new creation in Christ?
- How can you let others know that life on earth is not the same because of Easter?
- What do you imagine the new creation will be like?





# Immanuel

God with Us

**Immanuel Lutheran Church & ECE**

## Registration Card

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**Prayer Requests or Comments**     please keep confidential

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**Holy Communion Registration**

Having confessed my sin, recognized my need of forgiveness, and confident that forgiveness is assured to me in the Body and Blood of Jesus Christ which I believe is truly present in the Lord's Supper, and also holding no sin against my neighbor while standing together in faith and doctrine, I am partaking of Communion.

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Name(s) \_\_\_\_\_ 04/01/18

*(Please fill out Contact Information if there has been a change)*

Email (print) \_\_\_\_\_ Best Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

If a 1<sup>st</sup> or 2<sup>nd</sup> time Guest, how did you hear about Immanuel \_\_\_\_\_ I desire a visit/call from a pastor.*Welcome to ILC! We're so glad you've come to worship with us today.**We promise to proclaim the Word of God and show the love of Christ.**Please leave this card in the offering plate or give it to an usher.* 1<sup>st</sup> time Guest 2<sup>nd</sup> time Guest Regular Attendee Member Interested in Membership

**Welcome** - we are glad that you have joined us here this Easter morning to worship our Savior, Jesus Christ. We invite all present to please register your attendance on the attached registration card and then place it in the collection plate or hand it to an usher. Know that you are always welcome at Immanuel!

**The Sacrament of the Altar** is celebrated at Immanuel this evening in the confession and glad confidence that, as Jesus says, He gives into our mouth not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves, that they may show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed in the Christian faith, who are in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church Missouri Synod, and yet desire to receive the Sacrament, are asked to first speak with an Elder or Pastor. "We also want to be sensitive to those who may have dietary issues. Please let the Pastor or Elder know prior to the service that you prefer Gluten Free Communion so we can prepare appropriately."