

Divine Service - Setting Three

with Communion LSB p.184

As We Gather: As we draw closer to Holy Week, we may find ourselves dumbfounded by how dense the disciples seem to be! Again and again, they don't understand just exactly who Jesus is or why He has come. As they travel up to Jerusalem, Jesus can't be much more explicit about His mission than He is in today's Gospel. He says, "The Son of Man will be delivered over to the chief priests and the scribes, and they will condemn Him to death and deliver Him over to the Gentiles. And they will mock Him and spit on Him, and flog Him and kill Him. And after three days He will rise" (Mark 10:33b-34). Despite these specifics provided by Jesus, we see in the days to come that the disciples still don't get it! But before we are too hard on these followers of Jesus, we examine ourselves and see that we don't always take Jesus' words and promises to heart in our own lives. Thanks be to God that Jesus still came, died, and rose for dense disciples like us!

Pre-Service Music

Welcome

Pastor King

Sharing of the Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

912 Christ Is Our Cornerstone

LSB 912



1 Christ is our cor - ner - stone, On Him a - lone we build;
 2 Here may we gain from heav'n The grace which we im - plore,
 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
 And may that grace, once giv'n, Be with us ev - er - more Un - til
 Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
 that day When all the blest To end - less rest Are called a - way.
 pro - claim In joy - ful song, Both loud and long, That glo - rious name.

I suffered distress and | anguish.

Then I called on the name | of the LORD:*

“O LORD, I pray, deliv- | er my soul!”

**For you have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Vindicate me, O God, and defend my cause against an ungodly | people,*
from the deceitful and unjust man de- | liver me!



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



G Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

Pastor King



P The Lord be with you.



G And with thy spir - it.



P Let us pray.

P Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading: Jeremiah 31:31–34

Pastor King

The New Covenant

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle: Hebrews 5:1–10

Pastor King

¹For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel: Mark 10:35–45

Pastor King

P The Holy Gospel according to St. Mark, the tenth chapter.



C Glo - ry be to Thee, O Lord.

The Request of James and John

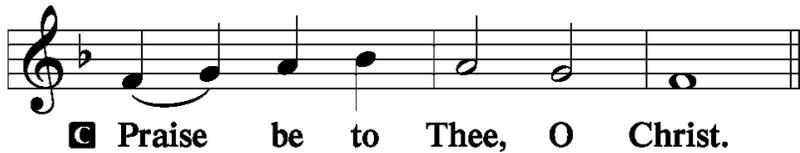
³⁵And James and John, the sons of Zebedee, came up to [Jesus] and said to him, “Teacher, we want you to do for us whatever we ask of you.”

³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”

³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord.



Nicene Creed

☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their
 way; A mur - der - er they save, The Prince of Life they



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these
 slay. Yet cheer - ful He To suf - f'ring goes



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.
 That He His foes From thence might free.

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Sermon

Pastor Perez

Stand

Offertory

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -

 new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Sit

Offering

Stand

Prayer of the Church

Pastor King

Pastor: In peace let us pray to the Lord:

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For those who are ailing [*names*] and those who grieve [*names*], that they may be strengthened in body and spirit, confident of the love of Christ, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

People: Lord, have mercy.

Pastor: We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Preface

LSB 194 Pastor King



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer (Sung by Stephen)

P Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

435 Come to Calvary's Holy Mountain

LSB 435

1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

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440 Jesus, I Will Ponder Now

LSB 440

1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
 2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.

With Your Spir - it me en - dow For such med - i - ta - tion.
 Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
 But its cause to me make known And its ter - mi - na - tion.
 Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,
Ah! I al - so and my sin Wrought Your deep af - flic - tion;
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.
This in - deed the cause has been Of Your cru - ci - fix - ion.
Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm
And my conscience grieve me,
Let Your cross my fear disarm;
Peace of conscience give me.
Help me see forgiveness won
By Your holy passion.
If for me He slays His Son,
God must have compassion!

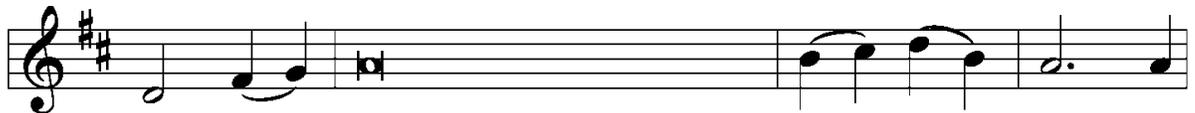
6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.

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Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



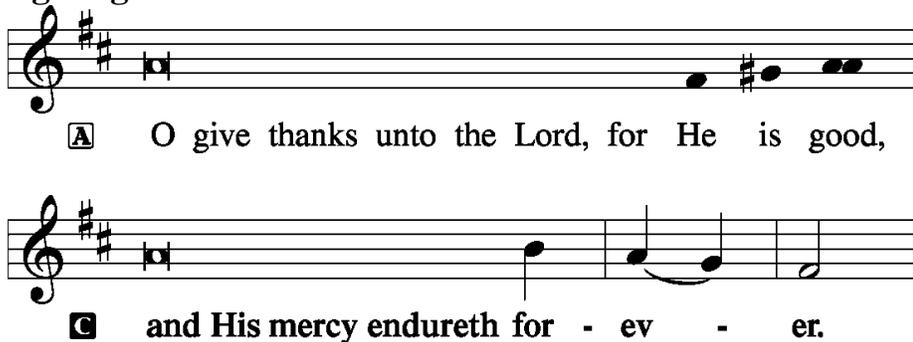
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200 Pastor King



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



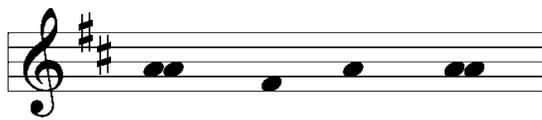
C A - men.



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.

Benediction (DS3)

Pastor King

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A-men, a-men, a - men.

Announcements

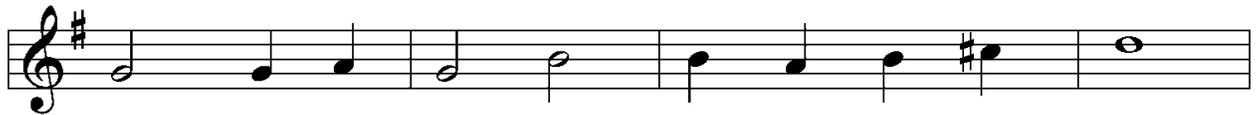


917 Savior, Again to Thy Dear Name We Raise

LSB 917



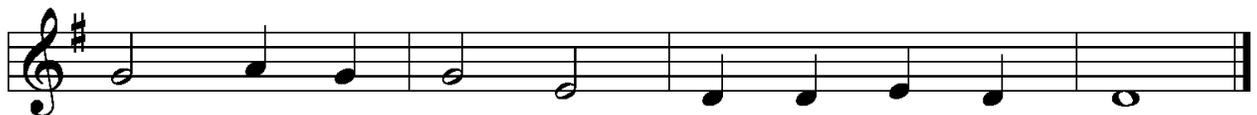
1 Sav - ior, a - gain to Thy dear name we raise
 2 Grant us Thy peace up - on our home - ward way;
 3 Grant us Thy peace, Lord, through the com - ing night;
 4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
 With Thee be - gan, with Thee shall end, the day.
 Turn Thou for us its dark - ness in - to light.
 Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
 Guard Thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep Thy chil - dren free;
 Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
 That in this house have called up - on Thy name.
 For dark and light are both a - like to Thee.
 Call us, O Lord, to Thine e - ter - nal peace.

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