

Divine Service - Setting One

Non-Communion LSB p.151

As We Gather: With the whole creation we groan together in birthing pains, waiting for the redemption of all things. Things are not how they were intended to be. We are not home yet. This sad state of affairs is the result of people who are not God playing God. The devil is in on this, sowing weeds throughout the field of this world. But there is no God besides God the Holy Trinity, not in heaven above nor on earth below—not you, not me, not anyone. The real God has appointed that we and all humanity are saved in hope through the grace of our Lord Jesus Christ. Our true home is the kingdom of God introduced by Jesus. Along our journey home, even when we do not know what to pray, our hope is sustained by the intercessions of God the Holy Spirit, whose groanings on our behalf are deeper than words can tell.

Pre-Service Music

Welcome

Sharing of the Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

913 O Holy Spirit, Enter In

LSB 913

1 O Ho - ly Spir - it, en - ter in, And in our hearts
 2 Give to Your Word im - pres - sive pow'r, That in our hearts
 3 O might - y Rock, O Source of life, Let Your dear Word,

Your work be - gin, Your dwell - ing place now make us.
 from this good hour As fire it may be glow - ing,
 in doubt and strife, In us be strong - ly burn - ing

Sun of the soul, O Light di - vine, A - round and in
 That in true Chris - tian u - ni - ty We faith - ful wit -
 That we be faith - ful un - to death And live in love



us bright-ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

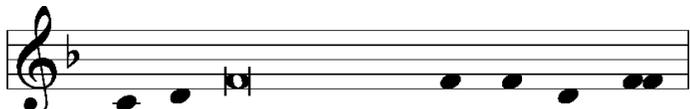
P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

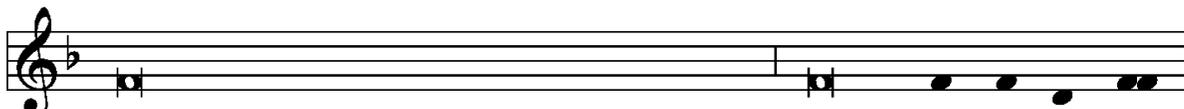
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



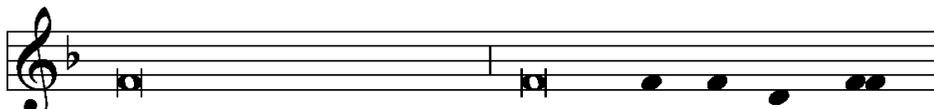
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



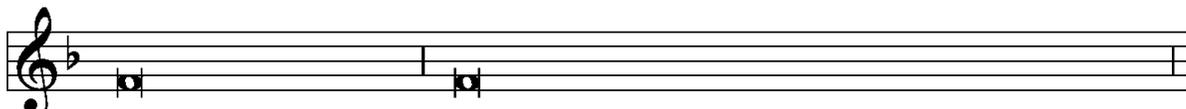
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



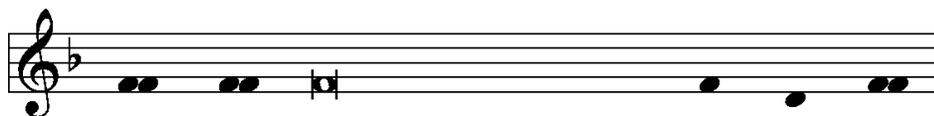
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading: Isaiah 44:6–8

P The Old Testament Reading is from Isaiah, the forty-fourth chapter.

Besides Me There Is No God

⁶Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:

“I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let him proclaim it.
Let him declare and set it before me,
since I appointed an ancient people.

Let them declare what is to come, and what will happen.

⁸Fear not, nor be afraid;
have I not told you from of old and declared it?

And you are my witnesses!

Is there a God besides me?

There is no Rock; I know not any.”

P This is the Word of the Lord.

C Thanks be to God.

Second Reading: Romans 8:18–27

P The Epistle is from Romans, the eighth chapter.

Future Glory

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

Common Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.



C Glo - ry to You, O Lord.

The Parable of the Weeds

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field,
²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

The Parable of the Weeds Explained

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw

them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Children's Message

728 How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not! I am with you, O be not dis - mayed,
 3 "The soul that on Je - sus has leaned for re - pose
 4 "When through fi - ery tri - als your path - way will lie,



Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply.



What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign



Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.

5 "Throughout all their lifetime My people will prove
 My sov'reign, eternal, unchangeable love;

And then, when gray hairs will their temples adorn,
Like lambs they will still in My bosom be borne.”

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Sermon

“Not Home Yet”
Romans 8:18–27

Pastor King

Stand

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

O God, You are merciful and gracious. The world and all it contains belongs to You, yet the sufferings of this present time remind Your people that we are not yet home. Help us to trust in Your mercy as we wait for You to fulfill all things. Lord, in Your mercy,

People: hear our prayer.

Pastor: O God, You are merciful and gracious. You set up and depose rulers according to Your will. Grant us wise and just men and women in all positions of public trust in this and every land. Lord, in Your mercy,

People: hear our prayer.

Pastor: O God, You are merciful and gracious. Together with Your whole creation people everywhere cry out in pain of body, mind, and spirit. Today we especially hold before You [names] along with all we name in our hearts. Sustain these and all who suffer afflictions, bringing them healing and wholeness in Your good time and ways. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: O God, You are merciful and gracious. Each day we are reminded that we are not home yet. But according to Your promise, we are waiting for the new heavens and the new earth, in which righteousness dwells. Until that day, Lord, keep us from all evil, and keep our going out and our coming in from this time forth and forevermore. For all of these things and whatever else You know that we need, we ask through Your Son, Jesus Christ, our Lord, who lives and reigns in communion and love with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

Sit

Offering

Stand

Offertory

LSB 159



☐ What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the

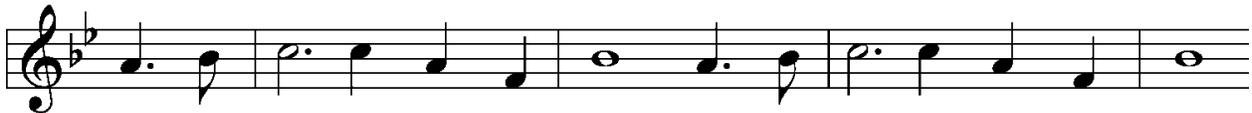


761 Rock of Ages, Cleft for Me

LSB 761



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

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