

Connections

Immanuel Lutheran Church in Houston Heights
Celebrating 100 Years • 1919-2019

Vol. 8, No. 4

<http://ImmanuelHouston.org/>

March 2019

Grace, mercy and peace are yours from God our Father and our Lord and Savior Jesus Christ. Amen.

During this season of Holy Lent, the principal collect, or prayer, for Ash Wednesday will be used at all midweek services. I have included it below. May it be your prayer each and every day during this holy season, as we look forward with repentant joy to the celebration of our Lord's resurrection.



Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that, lamenting our sins and acknowledging our wretchedness, we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

The Lenten hymns in *Lutheran Service Book* are a wonderful resource for prayer and devotions during this season. One of which is the hymn *O Sacred Head, Now Wounded* (LSB 449, 450) by Bernard of Clairvaux (1091-1153), which was translated from the Latin into German by Paul Gerhardt around the year 1656.

"O Sacred Head, Now Wounded" is based on a long medieval poem which is attributed to Bernard of Clairvaux, *'Salve mundi salutare'*. This poem speaks of Christ's body, as he suffered and hung on the cross. It has seven sections, each one addressing a part of Jesus' body – his feet, knees, hands, side, breast, heart, and head. The hymn we have in our hymnal is a translation of the seventh section *'Salve caput crucentatum'*, which focuses on Jesus' head.

This intense personal hymn, "O Sacred Head, Now Wounded" acknowledges the pain and shame that Christ endured when he paid the price for our sin. We cry out with the poet, "I joy to call Thee mine." And we join the poet as we each confess, "Mine, mine was the transgression."

(continued on page 2)

Lent . . .

(continued from page 1)

We go on to sing, "Lo here I fall my Savior, 'Tis I deserve Thy place; look on me with Thy favor, and grant to me Thy grace." We sing these words knowing the price of our salvation, and the pain with which it was paid.

The Midweek Services will be based on the following themes and readings:

3/13/19 – The Wound of Betrayal

- Matthew 26:20-25

3/20/19 – The Wound of Apathy

- Matthew 26:36-46

3/27/19 – The Wound of Denial

- Matthew 26:30-35; 47-56; 69-75

4/3/19 – The Wound of Mockery

- Matthew 26:57-68

4/10/19 – The Wound of Abandonment

- Matthew 27:45-50

I pray that each of you will make time to be at Evening Prayer each Wednesday evening at 7:00 pm and at the Divine Service each Sunday at 9:00 am.

What a wonderful opportunity it is for each of us poor, miserable sinners to receive the forgiveness of our Lord Jesus Christ, each and every Lord's Day. We receive His forgiveness in His precious Word of Holy Absolution. We receive His forgiveness in His Holy Supper. This is why we are here, and may we never forget this nor forsake these Heavenly Treasures.

*~A blessed Lententide to you all,
+Pastor Gaub*

Midweek Dinners

During the season of Lent, a dinner will be provided before the Wednesday evening worship services, 5:30-6:30 pm. Thanks to the members who have already volunteered to provide meals in March.

We still need individual or group volunteers for April 3 and April 10. Contact Winnie McNamara to volunteer or for more information.

Ash Wednesday March 6 • Evangelism Board
Barbecue

March 13 • SAY Board
Chicken Casserole

March 20 • ECE
Tacos, Beans, Rice

March 27 • Handbell Choir
Chili & Cornbread

~Winnie McNamara

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Call Committee

The Call Committee held its first meeting on Wednesday, February 6. Our Circuit Visitor, Pastor Red Etzel, and Mission and Ministry Facilitator, Rev. Jon Braunersreuther, were in attendance. Pastor Etzel will continue to guide us through the call process over the next 12-18 months.

For the next couple of weeks, the Committee will be completing our Congregational Self-Study materials as well as pulling an area demographic report. Both are important initial steps in the call process.

We ask for your prayers as we journey through the process of exploring our strengths, acknowledging our weaknesses, and defining our ministry. Let us evermore be trusting in our LORD to guide us.

Rejoice in hope, be patient in tribulation, be constant in prayer. (Romans 12:12)

*~Lauren Neu
Member, Call Committee*

Ladies' Bible Study

The Ladies' Wednesday morning Bible study is beginning a series of lessons about women in the Bible. We started with Bathsheba on February 20 and continue with Ruth on March 6. Please join us at 10:00 am in the fellowship hall on the first and the third Wednesdays of each month. If there is a specific woman in the Bible that you would like to know more about, either in the Old or the New Testament, contact Sandi Hrozek.

~Sandi Hrozek

Why Does Pastor Sing Everything?

Currently there is a Liturgical renewal effort among many Lutherans, and as a result there is a generation now that will not recall a time when their pastor did not chant in worship.

In the "bronze age" of the Missouri Synod (Roughly 1941–1960) most people knew *The Lutheran Hymnal*, 1941 (*TLH*) forwards and backwards; it was page 5, page 15, or in some cases, Matins. And, unless the pastor was trained, the service was conducted by the pastor speaking his part, and the congregation singing their responses. The chief reason for this was that there were no intonations for the pastor's part in *TLH*. That is not to say that chanting is not Lutheran, but more on this later.

With the introduction of *Lutheran Worship*, 1982 (*LW*) many pastors and congregations began restoring the tradition of chanting the services. Though many still see chanting, like making the sign of the cross, as *verboten* (forbidden) for Lutherans, often making the remark that "it's too Catholic," or believing that it in some way it takes away from the validity or "meaningfulness" of the words.

Lutherans who are opposed to chanting might be surprised to hear that several of the chants used in our services today were composed by Luther himself. Like many theologians and pastors before him, Luther understood the gift that God had given in music, echoing the long-held belief that "next to the Word of God, music deserves the highest praise."

(continued on page 4)

Chanting . . .

(continue from page 3)

If your pastor chants the Words of Institution during the Communion service, you can thank not Rome, but Luther.

The common practice of Luther's day was for the Words of Christ to be said inaudibly even whispered by the priest, but Luther believed that the whole church should hear those words. And what better way to make them heard than to set them to music? So, it was Luther who composed the chant that is commonly used for Christ's words instituting the Sacrament of the Altar. Not only did Luther compose chants for the Words of Institution, he did so also for the Epistle and Gospel readings and allowed for the Creed to be sung as well in his Deutsche Messe (German Mass).

So why chant now? As Rev. David Peterson writes in the Conference Worship booklets for the Higher Things youth conferences; "Chanting is meant to make the words more distinct and easier to hear. It also lends beauty to the service. It helps to set Divine Words apart from every day, secular words and ceremonies. The music is deliberately simple. It is intended to carry the words, not to interpret them. That is part of what distinguishes chanting from singing" (p. 4).

Is chanting necessary for a valid celebration of the Lord's Supper, or is it somehow more pleasing to God than speaking? Not at all! There is a time and a place for both in Christian worship. Whether you chant or speak God's Word or prayers to God, what matters above all is the faith proclaimed. Chanting does not make one any more of a Christian than anyone else, or any less of one for that matter.

Yet, we strive to make a clear distinction in our worship services, that what happens in the Divine Services is something that is not of this world. The church has its own language, its own structure, and its own rhythm.

We chant portions of the service not to be showy, but to elevate the text that is chanted. Chanting is an elevated form of speech, and it is truly good, right, and salutary that we would use an elevated form of speech in our worship.

Happy chanting!

~Stephen Hernandez



Sunday March 3 • 3:00 pm

Choir Concert

Wednesday March 20 • 6:00 pm

Meet the Lions Night for new and prospective students and parents

Friday March 22 • 6:30 pm

City-Wide Band Festival Concert
(middle school & high school bands)

Baseball games

Monday March 4 • 6:30 pm

Thursday March 7 • 1:00 and 4:00 pm

Friday March 8 • 4:00 pm

Saturday March 9 • 10:00 am

Tuesday March 26 • 6:30 pm

Saturday March 30 • 11:00 am

Softball game

Monday March 25 • 5:30 pm

~Lynn Eickemeyer

Centennial Moment #2



William Frederick Julius Dietze of Missouri (1896-1962) was called in 1918 by the Lutheran Mission Board to begin conducting services in the Houston Heights area. The services were conducted at Heights High School then located at Yale St. and W. 12th St.,

which is now the site of Milroy Community Center and Park.

Pastor Dietze was successful in formally organizing a group of committed worshippers that became Immanuel Lutheran Church on August 4, 1919. He returned to Missouri for a brief time to marry Mildred Olinda Drewes. They continued to live in The Heights and minister at Immanuel until 1922. At that time, Pastor accepted a call to Our Redeemer Lutheran in Overland. The Dietze children were: Dorothy (Mrs. Raymond Buck), Warren (Delores R. Craig) and Shirley (Mrs. Francis George Heafy).



The Centennial Committee will meet on Sunday, March 3, immediately following the Sunday School/Bible Class hour, @11:45 am.

Everyone who is interested in helping with our Centennial Celebration activities and/or events, is welcome to attend. If you are interested in being involved, but can't make the meeting, please contact Winnie McNamara.

~Winnie McNamara



Focus on Stewardship

Everything we have and everything we are is a gift of God's providential care. We understand that we're not islands unto ourselves. We could not exist without those who have gone before us and those who walk alongside us. God has given us forefathers in family, country, and faith. We are recipients of what God worked through them. We know God provides for our well-being through these means.

He gives us farmers and ranchers so we can eat. But more than that, God created and gave us all the things those farmers and ranchers cultivate. He gave us the corn, the beans, the wheat, the cows for milking, the steers for grilling. He gave each of those things for our nourishment and sustenance. Without God creating and instilling in those things their taste, their nutritional value, etc., we would not exist.

God gives us doctors, surgeons, nurses, and hospitals. He gives us medicine and medical instruments, and, of course, He gave us everything to make those medicines and medical instruments. He instilled in those things the properties to be utilized for those purposes. Without God creating and instilling healing properties into those things – and without God creating the ability within man to learn this and implement it to serve our medical needs – we would not enjoy the health we do now.

(continued on page 8)

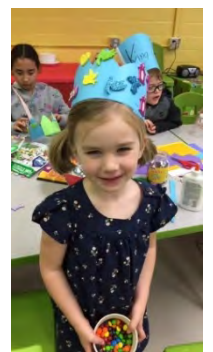
Sunday School in Action



Bible Treasure Hunt

Just like King Solomon, we learned what wisdom is and that we also should seek God's wisdom. Each week, we study different aspects of treasure hunting according to the Bible. We have to know what to look for and always stay focused on Jesus to get the treasure of eternal life. Join us to learn more!

~Cathleen Chevallier



Scholastic Book Fair – A Huge Success

We put over 100 new books in our classroom libraries through your generous participation in the Book Fair and your generous purchase of books from the Teachers Wish Boxes. Our sales totaled approximately \$5,841, which exceeded our goal. The most popular children's titles were: *Thelma the Unicorn* by Aaron Blabey, *I Love You Just the Way You Are!* by James Dillon and Rosie Greening, *Piranhas Don't Eat Bananas* by Aaron Blabey and *The Very Impatient Caterpillar* by Ross Burach. Joanna Gaines' *Magnolia Table Cookbook* was the most popular adult purchase.

We were so pleased to have guest story tellers this year! Michael Richards (grandfather of Juliana and Luise) came to tell an African adventure. Mr. Richards authored the book entitled *How Plover Bird Came to Clean Crocodile's Teeth: A West African Tale*. Elizabeth Treadway (Duke's mom) and George Elhaj (grandfather of Raya, Aidan, Nora and Nadia) delighted the children with several selections. The children love books!

Sincerest thanks to Kelly Birt for organizing our parent volunteers. And, a big **THANK YOU** to all our parent volunteers! The ECE staff also did a great job of creating an enchanted forest in Miertschin Hall that everyone enjoyed.
~ Photos by Audrey Cooper and Cathy Swanstrom

BOOK FAIR – 2019

Thanks to everyone involved in making our book fair fun and enjoyable!

~ Winnie McNamara, Book Fair Chair



Stewardship . . .

(continued from page 5)

But there's more. He gives us gainful employment through our employers and provides for the necessities of life through the labor of our hands:

"Then Moses said to the people of Israel, 'See, the Lord has called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah; and he has filled him with the Spirit of God, with skill, with intelligence, with knowledge, and with all craftsmanship, to devise artistic designs, to work in gold and silver and bronze, in cutting stones for setting, and in carving wood, for work in every skilled craft. And he has inspired him to teach, both him and Oholiab the son of Ahisamach of the tribe of Dan.' "

(Exodus 35:30-34)

And one step back from that, He has created and given us hands, and attached to hands are arms with strength. He created us with minds to make those arms and hands move and accomplish the work set before us. And with that mind, He has given us reason and senses.

That mind, because of the reason God has instilled in it, is able to work through difficult problems before we press those arms and hands into labor. It allows us to grapple with concepts and run through scenarios instead of having to experience every situation personally. It allows us to learn from the mistakes, as well as from the accomplishments, of ourselves and others. This can be done for our entire body, all our skills and talents, everything that makes us ... us.

So, everything we have and everything we are is a gift from Him. This is what we confess in

the First Article of the Creed when we say that we "believe in God, the Father Almighty, maker of heaven and earth."

But that is just the First Article of the Creed. We confess two more articles that deal with God's provision for our spiritual well-being. He sent his Son to die and be raised on the third day for our justification. He delivers that justification through the means of grace (baptism, preaching and the Word of God, and the Lord's Supper). And to give you those means of grace, He gives pastors and teachers, etc. Literally everything we have and everything we are in this life – and the next – is an inexpressible gift from God.

And it is for this, all of this, that we give thanks. And that is what stewardship is all about — giving thanks for God's provision for us. To give thanks is more than having an attitude of gratitude, more than just a feeling in our hearts.

It is an action. It begins in the heart, but it doesn't stay there. It works its way out through the mouth in praise for God's gifts and in love and charity through the hands to our neighbors in family, country, and church.

"For all this it is my duty to thank and praise, serve and obey him" (*The Small Catechism*, 16).

So give thanks to God for His inexpressible gifts — for everything we have and everything we are. Do this not only in word but also in deed.

~submitted by Kathy Angst

(Stewardship newsletter insert for March 2019, from the LCMS website <https://files.lcms.org/wl/?id=WA962XLjQLSgoUegWuGnuNSINM7fBiJI>)

Lent and Easter Quiz

Match the Questions with the Answers

- ___ 1. What was Judas paid for betraying Jesus?
- ___ 2. The hill where Jesus was crucified has two names, Calvary and _____?
- ___ 3. On Sunday morning, why were the women going to Jesus' tomb?
- ___ 4. Translation of these words, "Eli, Eli, lema sabachthani?"
- ___ 5. Why was Jesus dressed in a purple robe and a crown of thorns?
- ___ 6. Who was the High Priest in Jerusalem? Who was the Roman Governor of Jerusalem?
- ___ 7. What words were spoken by Jesus to one crucified with him?
- ___ 8. What part does Simon of Cyrene play in Christ's crucifixion?
- ___ 9. Which two disciples ran to the tomb on Sunday morning?
- ___ 10. What reason did the Angel give for removing the stone that covered Christ's tomb?
- ___ 11. How did Jesus prove Himself to Thomas?
- ___ 12. What Jewish law did Jesus break to be sentenced to death?
- ___ 13. Which men removed the body of Jesus from the cross to the tomb?
- ___ 14. Which woman was the first to see Jesus on Easter morning?
- ___ 15. Which disciple took Jesus' mother to his home after Christ's death?
- ___ 16. What happened to Jesus' clothes before he died?
- ___ 17. What did Malchus, a Roman soldier, lose in the Garden of Gethsemane?
- ___ 18. What noise or sound did Peter hear at the High Priest's courtyard?
- ___ 19. On what day of the week was Jesus crucified?
- ___ 20. What were unnatural signs that happened when Jesus was crucified?
- ___ 21. What was the reaction of the disciples when Jesus was taken prisoner?

- ___ 22. What celebration were the Jews observing at the time of Jesus' crucifixion?
- ___ 23. What was the signal by Judas to identify Jesus in the Garden?
- ___ 24. What did the people answer when Pilate asked, "What must I do with Jesus your king?"
- ___ 25. Where were the disciples hiding after the Jesus was crucified?
- ___ 26. What answer did the Angel give the women who asked where Jesus was?

Answers

- A. John
- B. His ear
- C. "I tell you the truth, today you will be with me in paradise."
- D. 30 pieces of silver
- E. Ran away
- F. Darkness, temple curtain tore in two, earthquakes, tombs opened
- G. To show that Jesus was risen from the dead
- H. Peter and John
- I. "My God! My God! Why have you forsaken me?"
- J. Carried the cross for Jesus
- K. Blasphemy, calling oneself God
- L. Friday
- M. To anoint Jesus' body with burial spices
- N. The Roman soldiers did so to mock Jesus
- O. Golgotha
- P. Caiaphas, Pontius Pilate
- Q. Showed his wounded hands and side
- R. Rooster crowing
- S. Joseph of Arimathea and Nicodemus
- T. Mary Magdalene
- U. A kiss
- V. They were divided among the soldiers, except they cast lots for the whole tunic
- W. Feast of the Passover
- X. "Crucify Him!"
- Y. "He is not here, He is risen, go and tell his disciples."
- Z. In a locked room

~Pastor Perez

(See Answers on page 11)

Cookie Decorating Day – The Little Butterflies' Class

We made homemade almond icing using the mixer. Our icing contained butter, a tiny bit of salt, vanilla extract, almond extract and ¼ cup of heavy cream. We mixed all these ingredients together and then added powdered sugar. Everyone had a turn at the mixer and adding an ingredient or two. Rocco and his mom made homemade heart shaped cookies for us and we iced them and added everyone's favorite: sprinkles!



We had a lot of fun!
February 15, 2019



~Winnie McNamara

Support Our Sponsored Missionaries

Dominican Republic Ministry Rev. Joel Fritsche & Family

Seminary Support

You can donate online through the following link: <https://www.lcms.org/givenow/seminary-support>.

By mail, make a check payable to Lutheran Church—Missouri Synod and specify “Dominican Republic Seminary” in the memo line. Mail to:

The Lutheran Church—Missouri Synod
Mission Advancement
PO Box 66861
St. Louis. MO 63166-6861

General Support

Support/prayer card:
http://prayercards.lcms.org/Fritsche_DR_April%202017.pdf

To support the Fritsche’s ministry, you may send a tax- deductible gift to either of the following:

The Lutheran Church—Missouri Synod
P.O. Box 66861, St. Louis, MO 63166-6861

OR

Mission Central
40718 Highway E16, Mapleton, IA 51034

Make checks payable to The Lutheran Church—Missouri Synod. Mark checks “Support of Joel & Clarion Fritsche.”

Gifts can also be given securely online on the LCMS website, at <http://www.lcms.org/fritsche> or call (888) 930-4438.

Puerto Rico Ministry

Send a tax deductible gift to:
The Lutheran Church-Missouri Synod, PO Box 66861, St. Louis MO 63166-6861

OR

Mission Central-LCMS World, 40718 Highway E16, Mapleton, Iowa 51034-7105

Make checks payable to The Lutheran Church-Missouri Synod, and include Neuendorf, Puerto Rico in the memo line.

Gifts can also be given securely online through their website <http://www.lcms.org/neuendorf>

Alaska Ministry

Donate online at:
<http://www.alaskamissionforchrist.org>

Mail donations to:
Alaska Mission for Christ, 8100 Arctic Blvd., Anchorage AK 99518

Donate via Thrivent Choice Dollars:
<https://www.thrivent.com/making-a-difference/living-generously/thrivent-choice/>

Donate via Amazon.com’s Smile program
<http://smile.amazon.com>

Lent & Easter Quiz Answers				
1-D	7-C	13-S	19-L	25-Z
2-O	8-J	14-T	20-F	26-Y
3-M	9-H	15-A	21-E	
4-I	10-G	16-V	22-W	
5-N	11-Q	17-B	23-U	
6-P	12-K	18-R	24-X	

Be an *Eggcellent* Sponsor!
9th Annual Easter Celebration
April 20th, 2019 at 10:00 am

Volunteer Opportunity #1

Pre-Easter Prep Party

Sunday, 3/24th @ 11:30 am – 2 pm

Light Lunch will be served

- ___ Stuff Eggs
- ___ Stuff Goody Bags
- ___ Distribute Door Hangers

in the neighborhood

RSVP: ___ # to attend

**Volunteer
Opportunity #2**

___ Cash Donation

(Envelopes by Basket)

Donations received help to
better the event.

**Volunteer
Opportunity #3**

**Donate Homemade
Cookies**

___ Dozen

(Needed: 12 dozen total)

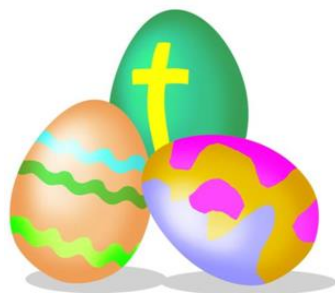
**Volunteer Opportunity #4
Big Event**

Saturday, April 20th
9 am – 12 noon

- ___ Set up/Decorate Booths
- ___ Work a Booth
- ___ Mingle with Visitors
- ___ Take Pictures
- ___ Clean up

Fill out and Drop in the Easter Basket in Narthex.

Your help is needed to make this event a success.



Name: _____

Email: _____

Phone: _____

Any Questions? Contact Cathleen Chevallier @ 936-499-5531

Immanuel Lutheran Church - March 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Rental: HIT's Theater Gym & Youth Rm Wed. @ 5:30-9:00 pm Sun. @ 1:00-6:00 pm					1	2 HIT's Theater (Gym & MH) @ 1:00-6:00 pm
3 Usher Team #4 Worship Service w/Communion @ 9:00 am Bible Class/Sun. School @ 10:15 am Centennial Meeting @ 11:45 am Rental	4 Evening Bible Study 6:30-8:00 pm	5 FoD's Work Day (MH) @ 10:00-1:30 pm RDCDS @ 7:30-9:30 pm	6 ECE Chapel @ 9:30 am Ladies Bible Study @ 10:00 am Dinner @5:30pm (Evangelism - Barbecue) Usher Team #5 Ash Wed. Worship Service w/Communion @ 7:00 pm Rental	7 Bingo @ 1:00-3:00 pm FoD's Work Day (MH) @ 10:00-12:30 pm Men's Basketball @ 6:00-9:00 pm Choir @ 6:30 pm Bells @ 7:30 pm	8	9 HIT's Theater (Gym & MH) @ 1:00-6:00 pm
10 Daylight Savings! Usher Team #1 Worship Service w/Communion @ 9:00 am Bible Class/Sun. School @ 10:15 am Rental	11	12 FoD Wk Day (MH) @ 10:00-1:30 pm Naomi Meeting @ 10:00 am RDCDS @ 7:30-9:30 pm Council 7:00 pm	13 ECE Chapel @ 9:30 am Dinner @ 5 :30 pm (SAY - Chicken Casserole) Usher Team #2 Worship Service @ 7:00 pm Rental	14 FoD's Work Day (MH) @ 10:00-12:30 pm Men's Basketball @ 6:00 - 9:00 pm Choir @ 6:30 pm Bells @ 7:30 pm	15 Newsletter Deadline	16 HIT's Theater (Gym & MH) @ 1:00-6:00 pm
17 Usher Team #3 Worship Service w/Communion @ 9:00 am Bible Class & Sun. School @ 10:15 am Rental	18 Evening Bible Study 6:30-8:00 pm	19 FoD's Work Day (MH) @ 10:00-1:30 pm Youth @ 6:30-8:30 pm RDCDS @ 7:30-9:30 pm	20 ECE Chapel @ 9:30 am Ladies Bible Study @ 10:00 am Dinner @ 5 :30pm (ECE - Tacos, Rice, Beans) Usher Team #4 Worship Service @ 7:00 pm Rental	21 FoD's Work Day (MH) @ 10:00-12:30 pm Hamburger Fry @ 11:00 am-1:00 pm Men's Basketball @ 6:00-9:00 pm Choir @ 6:30 pm Bells @ 7:30 pm	22	23 HIT's Theater (Gym & MH) @ 1:00-6:00 pm
24 Usher Team #5 Worship Service w/Communion @ 9:00 am Bible Class/Sun. School @ 10:15 am Voters @ 11:40 am Rental	25 Sunday 3/24 (continued) Pre-Easter prep party to fill eggs & bags! Light lunch will be served	26 FoD's Work Day (MH) @ 10:00-1:30 pm RDCDS @ 7:30-9:30 pm	27 ECE Chapel @ 9:30 am Usher Team #1 Dinner @ 5 :30pm (Bells - Chili & Cornbread) Worship Service @ 7:00 pm Rental	28 FoD's Work Day (MH) @ 10:00-12:30 pm Men's Basketball @ 6:00-9:00 pm Choir @ 6:30 pm Bells @ 7:30 pm	29	30 HIT's Theater (Gym & MH) @ 1:00-6:00 pm
31 Usher Team #2 Worship Service w/Communion @ 9:00 am Bible Class/Sun. School @ 10:15 am Social Ministry Door Offering Rental						

Serving Immanuel March 2019

	Sunday March 3	Ash Wednesday March 6	Sunday March 10	Wednesday March 13
Elder	Steve H.	Steve H.	Steve H.	Steve H.
Acolyte	Nikki B.	<i>Elder</i>	Molly H.	<i>Elder</i>
Usher Team	#4 John C.	#5 Bill O.	#1 Bill E.	#2 Larry G.
Media	Jackie A.	<i>No Media</i>	Barbara S.	<i>No Media</i>
Audio	Max B.	Gerald O.	Ray T.	Max B.
Altar Guild	Maria O. & Leticia L.	Maria O. & Leticia L.	Maria O. & Leticia L.	Maria O. & Leticia L.
Trustee	Max B.	Max B.	Max B.	Max B.

	Sunday March 17	Wednesday March 20	Sunday March 24	Wednesday March 27	Sunday March 31
Elder	Steve H.	Steve H.	Steve H.	Steve H.	Steve H.
Acolyte	Emily H.	<i>Elder</i>	Nikki B.	<i>Elder</i>	Molly H.
Usher Team	#3 Ralph E.	#4 John C.	#5 Bill O.	#1 Bill E.	#2 Larry G.
Media	Karen E.	<i>No Media</i>	Jackie A.	<i>No Media</i>	Barbara S.
Audio	Gerald O.	Ray T.	Gerald O.	Max B.	Ray T.
Altar Guild	Maria O. & Leticia L.	Maria O. & Leticia L.	Maria O. & Leticia L.	Maria O. & Leticia L.	Maria O. & Leticia L.
Trustee	Max B.	Max B.	Max B.	Max B.	Max B.

If you would like to fill in, trade, or substitute please contact the church office. Thank you.

Serving Immanuel in April 2019

	Wednesday April 3	Sunday April 7	Wednesday April 10	Palm Sunday April 14
Elder	Phil N.	Phil N.	Phil N.	Phil N.
Acolyte	<i>Elder</i>	Emily H.	<i>Elder</i>	Nikki B.
Usher Team	#3 Ralph E.	#4 John C.	#5 Bill O.	#1 Bill E.
Media	<i>No Media</i>	Melissa T.	<i>No Media</i>	<i>No Media</i>
Audio	Gerald O.	Max B.	Ray T.	Gerald O.
Altar Guild	Mary O. & Larry S.	Mary O. & Larry S.	Mary O. & Larry S.	Mary O. & Larry S.
Trustee	Karen E.	Karen E.	Karen E.	Karen E.

	Maundy Thursday April 18	Good Friday April 19	Easter Sunday April 21	Sunday April 28
Elder	Phil N.	Phil N.	Phil N.	Phil N.
Acolyte	<i>Elder</i>	<i>Elder</i>	Molly H.	Emily H.
Usher Team	#2 Larry G.	#3 Ralph E.	#4 John C.	#5 Bill O.
Media	<i>No Media</i>	<i>No Media</i>	<i>No Media</i>	Barbara S.
Audio	Max B.	Ray T.	Gerald O.	Max B.
Altar Guild	Mary O. & Larry S.	Mary O. & Larry S.	Mary O. & Larry S.	Mary O. & Larry S.
Trustee	Karen E.	Karen E.	Karen E.	Karen E.

If you would like to fill in, trade, or substitute please contact the church office. Thank you.



Immanuel Lutheran Church
1440 Cortlandt St
Houston, TX 77008

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Return Service Requested

To the Family of:

Love God ~ Care for Others

Immanuel's 9th Annual

EASTER CELEBRATION

Saturday, April 20th @ 10:00 a.m.

- Fun Activities
- Games w/Prizes
- Refreshments

Easter Egg Hunt

-Children Ages 10 and under-

A Visit by the Easter Bunny!

Community Welcome!

1440 Cortlandt St. Houston, TX 77008 713-864-2651