

Connections

Immanuel Lutheran Church in Houston Heights
Celebrating 100 Years • 1919-2019

Vol. 8, No. 3

<http://ImmanuelHouston.org/>

February 2019

The Path to the Lent Season

Grace, mercy and peace are yours from God our Father and our Lord and Savior Jesus Christ. Amen.

What a wonderful opportunity it is for each of us poor miserable sinners to receive the forgiveness of our Lord Jesus Christ each and every Lord's Day. We receive His forgiveness in His precious Word of Holy Absolution. We receive His forgiveness in His Holy Supper. This is why we are here, and may we never forget this nor forsake these Heavenly Treasures.



As the Epiphany season draws to a close, we look forward to the celebration of the Transfiguration of Our Lord on Sunday, February 10. The Sundays following the Transfiguration are the Gesima Sundays, or Pre-Lent Sundays.

These Sundays provide something of a bridge between the radiance of Epiphany and the more somber season of Lent. It has been observed that the Gospel readings for these three Sundays accent the three *solas* of the Lutheran Reformation.

Septuagesima- by grace alone.

Sexagesima - according to Scripture alone.

Quinquagesima- through faith alone.

Pre-Lent is a signal to the church which announces the proximity of Lent and Easter, a call to gathering and preparation for the penitential journey of Lent. It is in no way an extension of Lent, but it is a reminder to the church that Christians must pass through Lent in order to reach Easter and the empty tomb. In a way, Pre-Lent attaches Lent to Easter and offers the gifts and instruction to ensure the enrichment of the lives of those who gather together during the coming spiritual journey. Lent is multi-dimensional in that it is a season shaped by the preaching of the Lord's passion, penitential reflection, and catechetical formation (instruction).

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Lent . . .

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Holy Week is not so much the last week of Lent; rather Lent is the extension backwards of Holy Week. Lent is “spring training” for the Christian as we are tutored in repentance, faith, and holy living.

Ash Wednesday marks the beginning of Lent. The Ash Wednesday Service gives focus to this time as a holy season of prayerful and penitential reflection in which our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

The Collects of Lent cry out for God’s help that we might remember and give thanks for our Lord’s Passion and so receive remission of sins and redemption from everlasting death.

Indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

*~Ever in Christ,
✠ Pastor Richard Gaub*



Paper Goods Drive

The Naomi Willing Workers are sponsoring a Paper Goods Drive for The Good Samaritan Home during the entire month of February. We are inviting the congregation to please consider bringing donations of paper towels, toilet tissue, or Kleenex to the Narthex. This is an ongoing need and they appreciate it so much.

~ Thank you, The Naomi Willing Workers

Youth Fellowship Nights
Tuesdays February 5 & 19
6:30-8:30 pm



February Events

Boys basketball

Fri. Feb. 8 • JV 5:00 pm, Varsity 7:30 pm

Girls basketball

Fri. Feb. 8 • Varsity 6:00 pm

Boys soccer

Fri. Feb. 1 • JV 5:00 pm

Girls soccer

Mon. Feb. 4 • Varsity 5:00 pm

~Lynn Eickemeyer

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Mission Report

The Fritsche Family: A La Republica Dominicana

[Excerpt, October-November 2018 newsletter]

Giving Thanks for Open Doors!

I've been digging into the ministry here in my new mission post in Pueblo Nuevo. I'm blessed to have some excellent seminarians at my side. Every Friday afternoon we are welcomed with open arms into the public school here to teach the Gospel. We begin with an opening devotion at the front of the school.



Nearly 200 children are gathered around before entering the building to hear the Word of God, sing and pray. Following the opening, we go into a few classrooms for a 10-15 minute lesson on the Gospel reading for the week.

This is such an incredible opportunity! Pastor Maita began doing this last year and we felt it one of our top priorities to continue it. Some of our other missions are doing the same in their communities. It still blows me away that the school administrators and teachers are so welcoming to us. Seminarian Elvis does an excellent job with a short, catechetical, Christ-centered lesson each time, backed up by Vicar

Mario, Seminarian Jeancarlos and myself. Sometimes other missionaries join us and bring a guitar for music.

On Saturday mornings we do an hour of "Sunday school" time for the children of the mission and the community. We've already had at least three children from the school show up. This provides us an entry into their homes, opportunities to know the families and invite them to church, catechesis, etc. By God's grace, we will continue this important facet of our mission work here. We ask for your prayers that God would bless these children and their families, opening ears to hear the love of Jesus!

Making an impact for the Gospel in Latin America!

As Director of the seminary here in the Dominican, one of my responsibilities is to foster relations with our sister national church bodies in the region. In early October I spent a week in Mexico City with Lutheran pastors from Mexico for their first foro. At the table were representatives of the Lutheran Synod of Mexico, Ysleta Mission from El Paso, TX, and Grace Latino Ministries from Escondido, CA. The two latter groups are focused on Lutheran missions along the border of Mexico and the USA. It was wonderful to bring these three groups together for discussion of collaboration in the common mission of preaching the Gospel of Jesus in Mexico.



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Dominican Ministry . . .

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Why was I there? One of the intersections of that common Gospel mission is pastoral and deaconess formation. I was there to offer collaboration in this critical area. We already have Mexican students in our residential and distance pastoral formation programs. We are about to launch our new deaconess formation program, previously administered under our regional mission work, but now under the umbrella of the seminary. It was exciting to talk about the realities and possibilities for increasing that formation to support the work of the Gospel in Mexico.

Today brings our first trimester of seminary classes to a close. In two weeks I make the transition from teaching Hebrew the last three trimesters to teaching Greek for the three trimesters ahead. It's a privilege and joy to work with our students in the Biblical languages. Greek and Hebrew have always been passions of mine.

Three of the four of my Hebrew students struggled this trimester, but dug deep the past few weeks and did very well on their Hebrew finals. I am so proud of them! I am humbled to be a part of their formation inside and outside of the classroom. I know that the Lord will use them in Mexico and in each of their respective countries to make an impact for His kingdom through the preaching and teaching of the Gospel.

Thank you again to all of you for your partnership. Your support makes this possible. God bless you!

~Pastor Joel Fritsche

Updates from the Missionary Wife

We have spent the last couple of months reveling in a much calmer routine. Not traveling every weekend has really allowed for more time to do other things. We are also enjoying the opportunity to spend more time with missionary friends here in Santiago.

Classes for the boys are going well. Viktor will finish his first trimester with Wittenberg Academy next week. He has joined Sergei in helping with the music on Sundays in Pueblo Nuevo. I really love seeing my boys make music together! Both boys take piano lessons with Mrs. Krey and will participate in a recital in December. I can't wait!

While we have enjoyed being in Santiago, we sometimes truly miss Santo Domingo. All of the Lutheran Churches in the DR congregated at Amigos de Cristo on October 28 to celebrate the Reformation. It was uplifting to be able to attend service there. The boys were right at home. Sergei even got to carry the processional cross. We got to see old friends and even do some shopping in the big city!

With Reformation over, we now look forward to the holidays. God's blessings as you celebrate during this special time of year!

~Clarion Fritsche

Hamburger Fry Returns!

After a longer holiday break, the monthly Hamburger Fry returns on Thursday, February 21, 11:00 am to 1:00 pm. We hope that all of you who can will come and enjoy the wonderful food and fellowship!



Focus on Stewardship

The season of Epiphany focuses on how God was made manifest in the flesh of Jesus. The church spends time hearing of the miracles, the signs and wonders, of Jesus in the world.

And this made plain to all that Jesus was who He said He was: He was the Second Person of the Holy Trinity, the only-begotten Son of the Father, in the flesh. For "the Word became flesh and dwelt among us" (*John 1:14*).

It is revealed for all the world to see that Jesus is God in the flesh. It is made manifest by His words and His work, by what He said and by what He did. And these belong together, for "the Word became flesh and dwelt among us."

Jesus is the Word and will of God in the flesh, that is, He is the walking, talking, enactment of God's Word.

It is no different for us. We are called not just to believe in God in hearts, but also to trust in God in word and deed.

As James wrote: "But be doers of the word, and not hearers only, deceiving yourselves" (*James 1:22*), and again, "What good is it, my brothers, if someone says he has faith but does not have works? ... So also faith by itself, if it does not have works, is dead. ... Show me your faith apart from your works, and I will show you my faith by my works. ... For as the body apart from the spirit is dead, so also faith apart from works is dead" (*James 2:14, 17-18, 26*).

Our faith is lived out in works for our neighbor. Our trust in the Word and will of God is lived

out not in word only, but also in deed and in truth.

In other words, the Epiphany of the Lord creates in us an epiphany of our faith in our works of obedience to God who commanded them. By this, our faith is made manifest to the world. It is, as Luther wrote of faith:

"Faith is a divine work in us. It changes us and makes us to be born anew of God (*John 1*). It kills the old Adam and makes altogether different people, in heart and spirit and mind and powers, and it brings with it the Holy Spirit.

"Oh, it is a living, busy, active, mighty thing, this faith. And so it is impossible for it not to do good works incessantly. It does not ask whether there are good works to do, but before the question rises, it has already done them, and is always at the doing of them.

"He who does not these works is a faithless man. He gropes and looks about after faith and good works and knows neither what faith is nor what good works are, though he talks and talks, with many words about faith and good works.

"Faith is a living, daring confidence in God's grace, so sure and certain that a man would stake his life on it a thousand times. This confidence in God's grace and knowledge of it makes men glad and bold and happy in dealing with God and all His creatures.

"And this is the work of the Holy Spirit in faith. Hence a man is ready and glad, without compulsion, to do good to everyone, to serve everyone, to suffer everything, in love and praise to God, who has shown him this grace.

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Mission Report: Los Schullers for God in Puerto Rico

[Excerpt from their October 2018 newsletter.]

It is with great humility that we write these words to you who have supported us over the last several years, as we planted a church in Ponce, Puerto Rico. The word of God that we have shared with people has taken root and fruited in substance, for where there was no body, a lively, believing body now exists. One sign of that is the confirmation of 11 people into the faith on Sunday, October 14. A number of the people who have begun to study wish to continue in the following weeks.

It was here to the Island of Puerto Rico that God called and sent us. So now, as another church, Our Saviour's Lutheran Church in California, has called us into service of the Lord, we have accepted that call and will be leaving the "Island of Enchantment." We have been called to a small church in order to share the love of the Savior, that people may grow into a new and budding community of believers there with the help of God.

How can we thank you for the numerous prayers, gifts, acts of dedication and sacrifice on our behalf, that we might be the instruments to bring the tremendously powerful Word and Sacraments to people here in southern Puerto Rico?

We thank the leadership of Overseas Missions of the Lutheran Church-Missouri Synod for sticking with the work until it grew into a lively body. Thanks to LCMS Missions in Latin

America & the Caribbean for their guidance. Our greatest gratitude to Mission Central - LCMS World for their crucial contribution. Please continue to support them!

Now the Rev. James Neuendorf and his wife, Deaconess Christel, will take over the brunt of the outreach here. He is graduating from Concordia Theological Seminary, Ft. Wayne, Indiana. They worked previously in the Dominican mission field. We encourage your continued support of those missionaries who replace us and continue to bring the Good News to Puerto Rico, for the sake of the Church!

*~ In His service,
Rev. Richard L. & Gema Schuller*

Stewardship . . .

(continued from page 5)

"And thus it is impossible to separate works from faith, quite as impossible as to separate burning and shining from fire. Beware, therefore, of your own false notions and of the idle talkers, who would be wise enough to make decisions about faith and good works, and yet are the greatest fools." *(Preface to the Book of Romans)*

So, then, let our faith be active by God's power in the Word through the Holy Spirit. And let our faith be made manifest to the world by what this faith does: serving our neighbor — in church, in the family, and society — with the works of faith in time, talents, and treasures.

~submitted by Kathy Angst

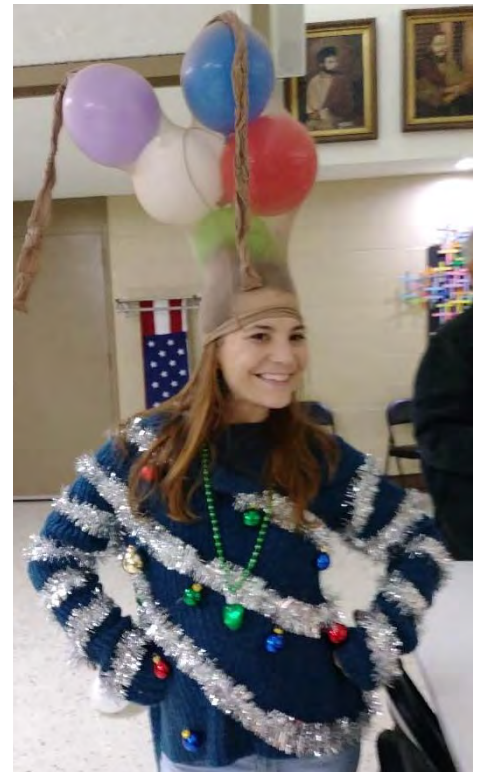
(Stewardship newsletter insert for February 2019, from the LCMS website <https://files.lcms.org/wl/?id=Ma8TdH49GYY6ZZDn0F0utIYznSrK5FuL>)



STAFF CHRISTMAS PARTY



*~submitted by
Connie Meave*





Music Notes

Choosing Music for Christian Funerals

One of the many ideas that recent generations have introduced into the liturgical sphere is the “celebration of life” service; which is rather unfortunate.

A “celebration of life” points to a dead person; whereas a funeral points to the cross.

A “celebration of life” sidesteps grief; while a funeral confronts grief head-on.

A “celebration of life” ignores resurrection, but a funeral depends on *the* resurrection.

Funerals aren’t celebrations of human life. Funerals are proclamations of another life, a life that ended in a death that ended in life. Namely, Christ’s crucifixion, resurrection, and ascension. *That* is the life worth celebrating. The music you choose must point to Jesus, and not to the casket.

Unfortunately, when it comes to choosing music, many individuals and their families simply do not know how to go about the task of preparing for a funeral. So here are a few pointers from someone who does this for a living.



Choose Christ, Not Sentimentality

Of all the funerals I’ve attended or worked, I have found that good music is rarely chosen. It usually comes from one of two categories:

1. Non-sacred music.

I attended a funeral a couple of years ago, in a church, for a young person who had tragically taken their own life. The final “hymn?” “Hello, Goodbye” by the Beatles. I don’t blame the blindsided and grieving family; it was nothing short of gross pastoral misconduct. Instead of allowing everyone to proclaim their faith and hope in the resurrection of Christ, the pastor allowed them to proclaim:

You say “Yes”, I say “No”.

You say “Stop” and I say “Go, go, go.”

A funeral is a service of worship, and self-laudatory, self-referential, self-indulgent down-but-not out anthems to the chaff of human existence do not belong.

You may be wondering; what is the most common bad funeral choice right now?

Maybe it’s the polarizing juxtaposition of the sacred and profane; the Hebrew Bible imagery. Maybe it’s the irresistible swing of the twelve-to-the-bar compound meter. One thing’s for sure: people really love Leonard Cohen’s “Hallelujah.” But just because the refrain features repetitions of a church-y word doesn’t mean it’s a Christian song in any sense.

And if you’re a person of faith, you’d be admitting some sobering truth about yourself. The whole thing is just another anthem to utter human futility.

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Choosing Music . . .

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2. Gospel songs about heaven.

It's easy to see why these would be chosen. The problem is that most of them have nothing to do with Jesus, other than presenting the idea that we will see him when we get "up" to that place we like to call heaven.

Above that, most of them describe literal examples of things that are almost certainly intended to be symbolic imagery, and things that are not to take place until the final resurrection, the life *after* life after death. Where our departed loved ones are now, there are no pearly gates. There are no redeemed bodies. To be absent from the body is to be present with the Lord. They are with Jesus in the place (room, not "mansion," by the way) he has prepared for them. It's not their final destination. Contrary to what you've probably heard, this world, redeemed and restored, IS our home. Songs like "When We All Get to Heaven" and "Sweet By and By" have catchy tunes that might make you momentarily forget your sorrow, but the theology in their words is suspect at best, and they don't contain enough meat to sustain us through the toughest times. Escapism is another element that is prevalent in gospel songs and hymns. Jesus didn't come to save us from toils and snares. The gospel isn't about enduring a few more weary days, and then flying away like some intergalactic fowl.



Choose Carefully from The Deceased's "Favorites"

They are gone. They don't care if you sing their favorite hymns. Which is good, because their favorite hymns might not be the best choices for a service of death and resurrection.

So, do you go against your loved one's final wishes? Or, to borrow a line from Walter Sobchak's eulogy, "what you think their dying wishes might well have been?"

Well, I mean, they're dead, so...

In all seriousness, their favorite hymns might be just fine, but how do you know? Ask yourself these three questions:

1. Are they about Jesus' redemptive work and final victory?
2. Are they robustly theological? Simplicity can be just fine, but not vapidly.
3. Do they proclaim hope in the resurrection?

Choose to Rely on your Pastor and Church Musicians

Again, the funeral is a function of the church, not some sort of arbitrary remembrance. Pastor Gaub and I know the liturgy, we understand its significance, we have attended, officiated, and planned (respectively) many funerals. We also know how to help you plan for a loved one's funeral, or even your own.

Death stinks, quite literally, it stinks. And when we lose someone we love, we are reminded of its awful stench. And we helplessly face the fact that we cannot do a single thing about it.

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Refreshing Restoration

[Excerpt from August 2018 newsletter]

“The LORD is my shepherd, I shall not be in want. He makes me lie down in green pastures, he leads me beside quiet waters, he restores my soul. He guides me in paths of righteousness for his name’s sake.”

(Psalm 23:1-3)

These words refresh our souls. Psalm 23 is such a simple, well-known Psalm, but contains profound truths: The LORD is my shepherd; He restores my soul; He guides me. Cling to your Shepherd. He is for you, he is with you, and he cares for you.

These truths from Psalm 23 are too good to keep to ourselves. In this on the go, hectic, running on empty society that we live in, we should want every person we interact with to know the Good Shepherd. While we desire that all will find rest, sustenance, and comfort in Him, many times we have no idea how to share this with others.

Here are a few ideas. Maybe one will light up for you and the Holy Spirit will nudge you to take a step of faith:

- Invite a neighbor, friend, or coworker over for dinner or coffee. Love them as the Good Shepherd loves you.
- Ask a friend if they would read the Bible with you. Maybe you start with Psalm 23.
- Make a map of your neighborhood – write down prayer requests on this map for each

of your neighbors. When you interact with a neighbor, intentionally ask them how you can be praying for them, and add their prayer request to the map.

- Be a learner.
 - Ask a friend, “How are you really doing?” Listen to them and love them. Share Psalm 23.
 - As you grow your friendship, get to know what they think about religion. “I’ve always wondered, what is your spiritual background? What are your views on religion?”

Remember, the LORD is your Shepherd. He restores your soul. He guides you.

*~With joy, Anna Brooks
CRU Ministry*

Choosing Music . . .

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It’s not supposed to be that way. But Jesus lives, and so shall we.

*“Thou, ah! Thou, hast taken on Thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
O Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.”*

“Christ the Life of All the Living” LSB 420 st. 2

~Stephen Hernandez

*[Adapted from “How to Choose Music for a Funeral” by
Jonathan Aigner]*

Support Our Sponsored Missionaries

Dominican Republic Ministry Rev. Joel Fritsche & Family

Seminary Support

You can donate online through the following link: <https://www.lcms.org/givenow/seminary-support>.

By mail, make a check payable to Lutheran Church—Missouri Synod and specify “Dominican Republic Seminary” in the memo line. Mail to:

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To support the Fritsche's ministry, you may send a tax- deductible gift to either of the following:

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OR

Mission Central
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Make checks payable to The Lutheran Church—Missouri Synod. Mark checks “Support of Joel & Clarion Fritsche.”

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OR

Mission Central-LCMS World, 40718 Highway E16, Mapleton, Iowa 51034-7105

Make checks payable to The Lutheran Church-Missouri Synod, and include Neuendorf, Puerto Rico in the memo line.

Gifts can also be given securely online through their website <http://www.lcms.org/neuendorf>

Alaska Ministry

Donate online at:
<http://www.alaskamissionforchrist.org>

Mail donations to:
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Immanuel Lutheran Church - February 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 YMCA Basketball @ 6:00–8:00 pm (Gym)	2 HIT's Theater (MH & Gym) @ 1:00–6:00 pm
3 Usher Team #5 Worship Service w/Communion @ 9:00 am Bible Class & Sunday School @ 10:15 am Altar Guild Meeting @ 11:30 am HIT's Theater (Gym) @ 1:00–6:00 pm	4 Evening Bible Study 6:30–8:00 pm	5 FoD's Work Day (MH) @ 10:00–1:30 pm Youth 6:30-8:30 pm All Boards @ 7:00 pm RDCDS @ 7:30–9:30 pm	6 ECE Chapel @ 9:30 am Ladies Bible Study @ 10:00 am	7 Bingo @ 1:00–3:00 pm FoD's Work Day (MH) @ 10:00–1:30 pm HIT's Theatre (MH & Gym) @ 5:30–9:00 pm Men's Basketball @ 6:00–9:00 pm Choir @ 6:30 pm Bells @ 7:00 pm	8 Decorating FoD's Dance @ 3:00 pm YMCA Basketball @ 6:00–8:00 pm (Gym)	9 HIT's Theater (MH & Gym) @ 1:00–6:00 pm FoD's Dance (MH) @ 2:00–9:00 pm
10 Usher Team #1 Worship Service w/Communion @ 9:00 am Bible Class & Sunday School @ 10:15 am HIT's Theater (Gym) @ 1:00–6:00 pm	11	12 FoD's Work Day (MH) @ 10:00–1:30 pm RDCDS @ 7:30–9:30 pm	13 ECE Chapel @ 9:30 am	14 Valentine's Day FoD's Work Day (MH) @ 10:00–1:30 pm HIT's Theatre (MH & Gym) @ 5:30–9:00 pm Men's Basketball @ 6:00–9:00 pm Choir @ 6:30 pm Bells @ 7:00 pm	15 YMCA Basketball @ 6:00–8:00 pm (Gym)	16 HIT's Theater (MH & Gym) @ 1:00–6:00 pm
17 Usher Team #2 Worship Service w/Communion @ 9:00 am Bible Class & Sunday School @ 10:15 am HIT's Theater (Gym) @ 1:00–6:00 pm	18 Offices Closed ECE Closed Evening Bible Study 6:30–8:00 pm	19 FoD's Work Day (MH) @ 10:00–1:30 pm Youth 6:30-8:30 pm RDCDS @ 7:30–9:30 pm	20 ECE Chapel @ 9:30 am Ladies Bible Study @ 10:00 am	21 FoD's Work Day (MH) @ 10:00 – 1:30 pm Hamburger Fry @ 11:00 am–1:00 pm HIT's Theatre (MH & Gym) @ 5:30–9:00 pm Men's Basketball @ 6:00-9:00 pm Choir @ 6:30 pm Bells @ 7:00 pm	22 YMCA Basketball @ 6:00–8:00 pm (Gym)	23 HIT's Theater (MH & Gym) @ 1:00–6:00 pm
24 Usher Team #3 Worship Service w/Communion @ 9:00 am Bible Class & Sunday School @ 10:15 am HIT's Theater (Gym) @ 1:00–6:00 pm	25	26 FoD's Work Day (MH) @ 10:00–1:30 pm RDCDS @ 7:30–9:30 pm	27 ECE Chapel @ 9:30 am	28 FoD's Work Day (MH) @ 10:00–1:30 pm HIT's Theatre (MH & Gym) @ 5:30–9:00 pm Men's Basketball @ 6:00–9:00 pm Choir @ 6:30 pm Bells @ 7:00 pm		

Serving Immanuel February 2019

	Sunday February 3	Sunday February 10	Sunday February 17	Sunday February 24
Elder	Mike R.	Mike R.	Mike R.	Mike R.
Acolyte	Emily H.	Nikki B.	Molly H.	Emily H.
Usher Team	#5 Bill O.	#1 Bill E.	#2 Larry G.	#3 Ralph E.
Media	Karen E.	Jackie A.	Barbara S.	Karen E.
Audio	Ray T.	Gerald O.	Max B.	Ray T.
Altar Guild	Evelyn M. & Bonnie T.	Evelyn M. & Bonnie T.	Evelyn M. & Bonnie T.	Evelyn M. & Bonnie T.
Trustee	Mike R.	Mike R.	Mike R.	Mike R.

If you would like to fill in, trade, or substitute please contact the church office. Thank you.

Serving Immanuel in March 2019

	Sunday March 3	Ash Wednesday March 6	Sunday March 10	Wednesday March 13
Elder	Steve H.	Steve H.	Steve H.	Steve H.
Acolyte	Nikki B.	<i>Elder</i>	Molly H.	<i>Elder</i>
Usher Team	#4 John C.	#5 Bill O.	#1 Bill E.	#2 Larry G.
Media	Jackie A.	<i>No Media</i>	Barbara S.	<i>No Media</i>
Audio	Max B.	Gerald O.	Ray T.	Max B.
Altar Guild	Maria O. & Leticia L.	Maria O. & Leticia L.	Maria O. & Leticia L.	Maria O. & Leticia L.
Trustee	Max B.	Max B.	Max B.	Max B.

	Sunday March 17	Wednesday March 20	Sunday March 24	Wednesday March 27	Sunday March 31
Elder	Steve H.	Steve H.	Steve H.	Steve H.	Steve H.
Acolyte	Emily H.	<i>Elder</i>	Nikki B.	<i>Elder</i>	Molly H.
Usher Team	#3 Ralph E.	#4 John C.	#5 Bill O.	#1 Bill E.	#2 Larry G.
Media	Karen E.	<i>No Media</i>	Jackie A.	<i>No Media</i>	Barbara S.
Audio	Gerald O.	Ray T.	Gerald O.	Max B.	Ray T.
Altar Guild	Maria O. & Leticia L.	Maria O. & Leticia L.	Maria O. & Leticia L.	Maria O. & Leticia L.	Maria O. & Leticia L.
Trustee	Max B.	Max B.	Max B.	Max B.	Max B.

If you would like to fill in, trade, or substitute please contact the church office. Thank you.



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**Bible Class • *Daniel*
Sundays • 10:15 am**

**Weekday Ladies Bible Study • *Topic TBD*
1st & 3rd Wednesdays • 10:00 am**

**Weeknight Bible Study • *1 Peter*
1st & 3rd Mondays • 6:30 pm**